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Doc#: 1205918010 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 02/28/2012 03:47 PM Pg: 1 of 4

RELEASE OF OPEN-END LEASEHOLD MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, on Cotober 28, 2005, a certain OPEN-END LEASEHOLD MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING (the "Mortgage") was executed and made effective on October 28, 2005 by Natron Corporation, a Delaware corporation and Many County Real Estate Management Company, L.L.C., a Michigan limited liability company (collectively, the "Mortgagor") for the benefit of NFA Funding LLC, a Delaware limited liability company (the "Lender"), which Mortgage was filed in the office of Cook County Recorder of Deeds, Illinois on December 16, 2005, as document number 0535032060 and any and all amendments and modifications thereto.

WHEREAS, the Mortgage granted to the Lender ε lien on that certain real property more particularly described on Exhibit A attached hereto and incorporated herein by reference (the "**Property**"), to secure the performance by Borrower of its obligation to pay the indebtedness to Lender.

WHEREAS, This release is intended solely to affect the release of the property from the lien of the mortgage and should not be deemed to release Borrower from any of its other obligations to Lender as of the date hereof.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Lender hereby acknowledges satisfaction of the Mortgage and releases the Property from the lien and effect of the Mortgage.

FYDELITY NATIONAL TITLE 99901051

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PIN-31-22-401-622-0000194

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IN WITNESS WHEREOF, the Lender has executed this Release of Open-End Leasehold Mortgage as of the 24 th day of January, 2012.

LENDER:

NFA FUNDNG LLC, a Delaware limited liability company

Property of Cook County Clark's Office National Finance Associates, LLC, as

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LOT 2 IN MATTESON PLAZA SUBDIVISION, BEING A SUBDIVISION OF A TRACT OF LAND IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 2, 2005 AS DOCUMENT 0515318015, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office