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Recording requested by:
BANK OF AMERICA, N.A.

When recorded mail to:
BANK OF AMERICA
DOCUMENT PROCESSING
TX2-979-01-19
4500 AMON CARTER BLVD FLOOR
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

Doc#: 1205934040 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2012 10:20 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 19812896649418150
Commitment# 893450

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION
14221 DALLAS PARKWAY STE 1000 DALLAS, TX 75254

All its interest under that certain Mortgage dated 6/24/06, executed by: ADOLFO MERCADO and ESTER MERCADO, Mortgagor as per MORTGAGE recorded as Instrument No. 0618605145 on 7/05/06 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 16201070260000, COOK COUNTY TREASURER
Original Mortgage \$212,000.00
1320 CUYLER AVE, BERWYN, IL 60402

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 02/13/2012 BANK OF AMERICA, N.A.

By _____
ANDREW BUI, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

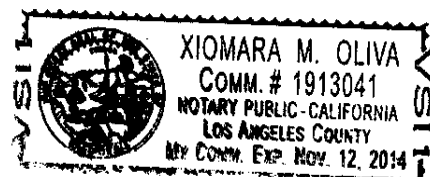
On FEB 13 2012 before me, XIOMARA M. OLIVA, Notary Public, personally appeared ANDREW BUI, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: _____
XIOMARA M. OLIVA

Prepared by: ANDREW BUI
1800 TAPO CANYON RD MC: CA6-914-01-43
SIMI VALLEY, CA 93063
Phone#: (213) 345-1194



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LEGAL DESCRIPTION

LOT 36 IN BRITIGAN'S RIDGELAND AVENUE SUBDIVISION IN THE
NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
REGISTERED MARCH 8, 1924, AS DOCUMENT NUMBER 209269, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office