

UNOFFICIAL COPY

WARRANTY DEED
ILLINOIS STATUTORY



Mail to:

MARINA VAYNBERG
415 E NORTH WATER STR #2105
CHICAGO IL 60611

Doc#: 1205934015 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/28/2012 08:40 AM Pg: 1 of 2

Name & Address of Taxpayer:

ALMAR HOLDINGS, LLC SERIES 2

N.
4980 MARINE DR UNIT: 1138

CHICAGO, IL 60640

(Space for Recorder's Use)

All-18504F

THE GRANTOR(S), LUIS AYALA, A SINGLE MAN

of the CITY of CHICAGO, County of COOK, State of ILLINOIS

for and in consideration of TEN (\$10.00) DOLLARS

and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to
THE GRANTEE(S), ALMAR HOLDINGS, LLC SERIES 2, LIMITED LIABILITY COMPANY

(Grantee's Address) 415 EAST NORTH WATER, CHICAGO, IL 60611

of the CITY of CHICAGO, County of COOK, State of ILLINOIS

in the form of ownership: LIMITED LIABILITY COMPANY

all interest in the following described real estate situated in the County of COOK, in the State of Illinois to wit:

PARCEL 1:

UNIT 1138 IN SHORELINE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 15, 16 AND 17 AND PART OF THE PUBLIC ALLEYS VACATED BY ORDINANCE RECORDED AUGUST 13, 1947 AS DOCUMENT 14122456 ALL IN BLOCK 2 IN GEORGE K. SPOOR'S SUBDIVISION AND LOTS 14 TO 18, BOTH INCLUSIVE, AND LOTS 28 TO 31, BOTH INCLUSIVE, IN BLOCK 1 AND LOTS 13 AND 14 IN BLOCK 2, ALL IN GEORGE K. SPOOR'S SUBDIVISION, ALL IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 08, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 06, 2001 AS DOCUMENT 00105947079, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT IN AND TO STORAGE UNIT NO. 91-80, A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JULY 06, 2001 AS DOCUMENT NUMBER 0010594079, IN COOK COUNTY, ILLINOIS.

(NOTE: If additional space is required for legal, attach on a separate 8-1/2" x 11" sheet.)

hereby releasing and waiving all rights under and by virtue of the homestead Exemption laws of the State of Illinois

Permanent Index Number(s): 14-08-412-040-1400

N.
Property Address: 4980 MARINE DR UNIT: 1138, CHICAGO, IL 60640

Handwritten notes: 3 1/2, 1, 1/2

Dated this 15th day of February, 2012

UNOFFICIAL COPY

(Seal)

[Signature]
LUIS AYALA

(Seal)

(Seal)

(Seal)

(NOTE: Please type or print names below all signatures.)

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LUIS AYALA, A SINGLE MAN

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 15 day of February, 2012.

[Signature]
San Juanita Lucio

Notary Public

(Seal)

My commission expires: 03/30/2013



REAL ESTATE TRANSFER	02/27/2012
CHICAGO:	\$420.00
CTA:	\$168.00
TOTAL:	\$588.00



14-08-412-040-1400 | 20120201601591 | VUH74J

COUNTY OF ILLINOIS TRANSFER STAMP

or

Name & Address of Preparer:

ANTHONY N. PANZICA
ATTORNEY AT LAW
2510 W. IRVING PARK ROAD, UNIT A
CHICAGO, IL 60618

REAL ESTATE TRANSFER	02/27/2012
COOK	\$28.00
ILLINOIS:	\$56.00
TOTAL:	\$84.00



14-08-412-040-1400 | 20120201601591 | DH1JVR

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).

Alliance Title Corporation
5523 N. Cumberland Ave., Ste. 1211
Chicago, IL 60656
(773) 556-2222