

UNOFFICIAL COPY



1205939081

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1205939081 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2012 10:56 AM Pg: 1 of 1

Loan #: 89776890

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ADAM J. BUDA AND JENNEFER I. BUDA** to COUNTRYWIDE HOME LOANS, INC. bearing the date 03/16/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0408435141.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 36 IN BLOCK 2 IN WESTHAVEN HOMES RESUBDIVISION, BEING A RESUBDIVISION OF WESTHAVEN HOMES UNIT NUMBER 1, AND WESTHAVEN HOMES UNIT NUMBER 2, IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property more commonly known as: 16792 93RD AVENUE, ORLAND HILLS, IL 60477-6026

Tax Code/PIN: 27-27-104-036-0000

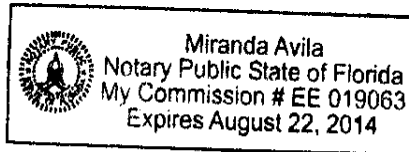
Dated on 01/19/2012 (MM/DD/YYYY)
COUNTRYWIDE HOME LOANS, INC.

By: K G
KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/19/2012 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for COUNTRYWIDE HOME LOANS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MA
MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 15549305 _@ CJ3493585 FORM1\RCNIL1



15549305

S
P
E
N
N
Y
M