UNOFFICIAL COPY

Prepared By: Lee Holt After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

Loan No: 5777050523/Barkley Min No: 100188511090553510

Doc#: 1205939005 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/28/2012 08:57 AM Pg: 1 of 3

Parcel No.: 16-18-202-018-0000

CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage

Name(s) Mortgagor (Borrower): Colleen Barkley, an unmarried woman

Date of Recording: September 28, 2011 Date of Mortgage: September 22, 2011

Consideration (Amt. of Original Mc (tg age): \$ 296,500.00

Original Mortgage Book Recorded as Instrument 1127155007 in Cook County, IL

Legal Description: see attached Exhibit "A"

Property Address: 534 Wesley Avenue, Oak Park. IL 60304

The undersigned, Mortgage electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Mo 18 18 to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 17th deep of February 2012.

Mortgage Electronic Registration Systems, Inc.

P.O. Box 2026

Flint, MI 48501-2026

Tonya L. Hill, Assistant Secretary

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ACKNOWLEDGEMENT

STATE OF ARKANSAS COUNTY OF PULASK

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Tonya L. Hill to me personally well known, who stated that she is an officer of Morton, Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have here into set my hand and official seal this 17th day of February

In Hummin

T'S OFFICE

2012.

BY: Nina Sue Pritchett, Notary Public My Commission Expires: 08-07-2014

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 34 AND THE SOUTH 8 1/3 OF LOT 35 IN BLOCK 2 IN MERCHANT'S MADISON STREET ADDITION, A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 18. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LUNOIS.

P.I.N.: 16-18-202-018-0000

AS 534 S.

OF COUNTY CLARKS OFFICE COMMONLY KNOWN AS 534 S. WESLEY AVENUE, OAK PARK, IL 60304