



Doc#: 1205939016 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2012 09:19 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

MB Financial Bank, N.A. as Successor in Interest To First Security Federal Savings Bank

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, successor in interest to First Security Federal Savings Bank (the "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Ryszard Solarz and Monika A. Solarz, his wife, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage, bearing the date of August 17, 1998, and recorded in the Recorder's Office of Cook, County, in the State of Illinois, on November 18, 1999, as Document No. 09086084, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

UNIT #350 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOT 3 IN ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NO. 1, IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NO. 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 AND THE NORTH LINE OF LOT 3 IN SAID SUBDIVISION, 956.76 FEET THENCE SOUTH 304.00 FEET TO THE POINT OF BEGINNING OF THE LAND TO BE DESCRIBED, THENCE NORTH 89 DEGREES 58 MINUTES 55 SECONDS WEST 300.15 FEET TO THE WEST LINE OF SAID LOT 3, THENCE ONE DEGREE, THIRTY EIGHT MINUTES, TEN SECONDS EAST ALONG SAID WEST LINE, 148.06 FEET THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT 353.71 FEET, THENCE SOUTH ALONG A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 3, 157.52 FEET, THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 57.76 FEET, THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 9.43 FEET, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MC NERNEY-GOSLIN INCORPORATED, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22657912, TOGETHER WITH AN UNDIVIDED 1.86 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY ALL IN COOK COUNTY, ILLINOIS.

PIN # 12 11 119 023 1042

When recorded please return to MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018
This instrument was prepared by (Anna Milon)

UNOFFICIAL COPY

Together With All The Appurtenances And Privileges Thereunto Belonging Or Appertaining.

Address (Es) Of Premises: 5349 N. Delphia #350, Chicago, IL 60656.

Permanent Real Estate Index Number(S): 12-11-119-023-1042.

Loan Number # 180065815

Branch # 703 / CL

Witness our hands, this **26th day of January, 2012**

MB Financial Bank, N.A.

By: _____

James M. Campobello - Vice President

By: _____

Margie Acevedo - Officer

Acknowledgements:

STATE OF ILLINOIS

COUNTY OF _____

Cook

ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James M. Campobello - Vice President** of MB Financial Bank, N.A. and **Margie Acevedo - Officer** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of January 2012.

Notary Public

My Commission Expires: 5-7-2014

