UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR TRUST
DEED WAS FILED.

Doc#: 1205939038 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/28/2012 09:22 AM Pg: 1 of 2

MB Financial Bank National Association

Know All Men Ly These Presents, That MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Miguel Garfias and Karen Scanlan, in joint Tenancy, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage, bearing the date of July 6, 2011 and recorded in the Recorder's Office of Cook, County, in the State of Illinois, on July 15, 2011, as Document No.1119608465, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

UNIT N-3G IN THE SANGAMON LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 (EXCEPT THE SOUTH 48.7 FEET THEREOF) AND ALL OF LOTS 11, 12, 13 AND 14 IN BLOCK 23 IN DUNCAN'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PUNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" 10 THE DECLARATION OF CONDOMINIUM

RECORDED AS DOCUMENT 26972717 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Together With All The Appurtenances And Privileges Thereunto Belonging Or Appertaining.

Address (Es) Of Premises: 913 W. Van Buren St. #3G, Chicago, IL 60607. Permanent Real Estate Index Number(S): 17-17-236-013-1046 Loan Number # 141181065 Branch # 500/ CL



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Witness our hands, this 24th day of January, 2012

| | MB Financial Bank, N.A. |
|---|--|
| | By |
| | James M. Campobello – Vice President |
| <u> </u> | By |
| | Margie Acevedo - Officer |
| 00- | Acknowledgements: |
| STATE OF ILLINOIS |) |
| COUNTY OF |) ss.) |
| and Margie Acevedo - Officer same persons whose names are before me this day in person are Instrument, pursuant to authori | es M. Ca npobello – Vice President of MB Financial Bank, N.A. r of MB Financial Bank, N.A., personally known to me to be the subscribed to the foregoing instrument as such officers, appeared and severally acknowledged that they signed and delivered the said try given by the Board Directors of said corporation, as their own the free and voluntary act of said corporation, for the uses and and official seal this years and the free and voluntary act of said corporation. |
| | Notary Public My Commission Expires |
| ANNA MILON NOTARY PUBLIC, STATE OF ILLIN My Commission Expires 05/07/2 | ©is 014 |