



Doc#: 1206046103 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/29/2012 01:54 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED**

**KNOW ALL MEN BY THESE PRESENTS,**

THAT CITIZENS BANK AND TRUST COMPANY OF CHICAGO, of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage and Assignment of Rents dated the 7th day of July, 2005, made by CITIZENS BANK AND TRUST COMPANY OF CHICAGO and B & B Oil, Inc., recorded as Document No. 0521633065 on August 4th, 2005 in the office of the Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

Parcel 1: Lots 1 to 20 Inclusive in Archer and 47th Street Subdivision in the Northwest ¼ of Section 11, Township 38 North Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

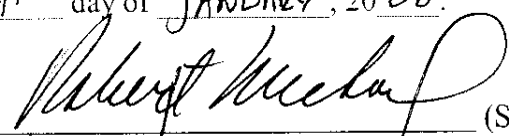
Parcel 2: All of the North and South and Northeasterly and Southwesterly public alley lying West of and adjoining the West Line of Lot 7 East of and adjoining the East Line of Lot 20, Northwesterly of and adjoining the Northwesterly Lines of Lots 8 to 15 both inclusive, south of and adjoining the South Line of Lot 16 and Southeasterly of and adjoining the Southeast Lines of Lots 16 to 20 both inclusive all in Archer Avenue and 47<sup>th</sup> Street Subdivision in the Northwest ¼ of Section 11, Township 38 North Range 13 East of the Third Principal Meridian, in Cook County, Illinois. (Excepting from said parcels 1 & 2 the Westerly 140 Feet Thereof)

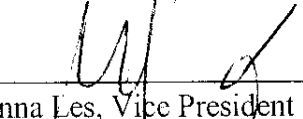
Permanent Real Estate Index Number(s): 19-11-106-026-0000

Address(es) of premises: 4710 S Archer Ave., Chicago IL 60532

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 4<sup>th</sup> day of JANUARY, 2008.

  
\_\_\_\_\_  
Robert Michael, Chairman & CEO (SEAL)

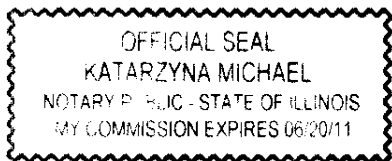
  
\_\_\_\_\_  
Anna Les, Vice President (SEAL)

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
 } ss.  
 COUNTY OF COOK }

I, THE UNDERSIGNED, KATARZYNA MICHAEL a notary public in and for the said County, in the State aforesaid, **DO HEREBY CERTIFY** that **Robert Michael, Chairman & CEO** and **Anna Les, Vice President**, personally known to me to be the same persons whose names subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4<sup>th</sup> day of JANUARY, 2008.



Notary Public: Katarzyna Michael

My Commission Expires on: 06.20.2011

This instrument was prepared by:  
 Ana Cruz  
 C/O Citizens Bank & Trust Company of Chicago  
 5700 N. Central Ave  
 Chicago, IL 60646

When recorded mail to:  
 Bijumon Poothuvali  
 c/o B/B Oil  
 4710 S. Archer Ave  
 Chicago, IL 60632

Property of Cook County Clerk's Office