## **UNOFFICIAL COPY**

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] [ (2-98)

MAIL TO: JERROIQ S. DORN 309 W. Washington #900 Chicago & 60606

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS



Doc#: 1206057167 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of P.

Cook County Recorder of Deeds Date: 02/29/2012 02:26 PM Pg: 1 of 3

THIS INDENTURE, marie this 20 day of FUDUCION, 2012., between Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and only authorized to transact business in the State of Illinois, party of the first part, and Marcus Linson, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does RFMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

### SEE ATTACHED EXHIBIT A

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GREATER THAN \$7.4 000 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT FOR GREATER THAN \$24,000 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OF THESE OF TRUST

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **25-33-411-022-0000** PROPERTY ADDRESS(ES):

13737 South Illinois Street, Riverdale, IL, 60827

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## **UNOFFICIAL** Famile Mae a/k/a Federal National **Mortgage Association**

Jalhern & Ale

Fannie

AS ATTORNEY IN FACT

STATE OF
COUNTY OF COV. ) SS
Certify that A Way the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that A Holling of File personally known to me to be the attorney in fact for Fannie
Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose
name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that he/she/they signed, scaled and delivered the said instrument, as his/her/their free and voluntary
act for the uses and purposes therein set forth.
04
Signed or attested before me on 20 day of Frankly, 2012.
TO DOVE & PMAIN
NOTA PY DUPLIC
NOTARY PUBLIC
My commission expires U23/5
OCKE A. Collinois
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602
PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602
PLEASE SEND SUBSEQUENT TAX BILLS TO:
MARCUS LINSON  15717 Myytle REAL ESTATE TRANSFER 02/23/2012
COOK \$10.00
HARVEY IL 68426 11 11NOIS: \$20.00

VILLAGE OF RIVERDALE REAL ESTATE TRANSFER STAMP

\$30.00 TOTAL:

25-33-411-022-0000 | 20120201602154 | DA8VW7

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### **EXHIBIT A**

LOT 13 AND THE NORTH 10 FEET OF LOT 12 IN BLOCK 19 IN THE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 (SOUTH OF THE INDIAN BOUNDARY LINE), SECTION 33, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1888 IN BOOK 29 OF PLATS PAGE 27, DOCUMENT NUMBER 947360, IN COOK COUNTY, ILLINOIS.

