

Send All Notices to Assignee

RECORDING REQUESTED
AND PREPARED BY:
WELLS FARGO BANK, N.A.
DANIELLE METSO
2701 WELLS FARGO WAY
MAC X9999-018
MINNEAPOLIS MN 55467-8000

AND WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
DEFAULT ASSIGNMENT
MAC: X9999-018
PO BOX 1629
MINNEAPOLIS MN 55440-9790

SUBMITTED BY:
DANIELLE METSO

Loan#: 1100140245
MERS ID: 100122200001867247
MERS Telephone: 1-888-679-6577

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**, BOX 2026 FLINT MI 48501 (901 E VOORHEES ST STE C. DANVILLE, IL 61834). By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: **US BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE TRUST AGREEMENT FOR THE STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-8**, 4301 FREDERICA STREET, OWENSBORO, KY 42301. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$107300.00 is recorded in the State of IL, County of Cook Official Records, dated 07/21/2005 and recorded on 08/08/2005, as Instrument No. 0522011329, in Book No. , at Page No. .

Legal Description: **LOT 173 IN CRICKET HILL FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, WITH PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
Property Address: **5334 YALE LN, MATTESON, IL 60443**
Parcel Identifier No: **31-16-305-008-0000**

Original Mortgagor: **MALCOLM C. NESBIT., A SINGLE MAN**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**

Date: 02/29/2012
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS

By: 
NANCY D. SORENSEN, Assistant Secretary

STATE OF **MN** }
COUNTY OF **Dakota** } ss.

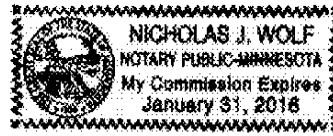
On 02/29/2012, before me, **NICHOLAS J. WOLF** a Notary Public, personally appeared **NANCY D. SORENSEN** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **NICHOLAS J. WOLF**

UNOFFICIAL COPY

My Commission Expires: **01/31/2016**



Property of Cook County Clerk's Office