

# UNOFFICIAL COPY



Doc#: 1206003049 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/29/2012 11:32 AM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT.  
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK N.A., IN IT'S CAPACITY AS  
TRUSTEE FOR THE REGISTERED HOLDERS  
OF MASTR ASSET BACKED SECURITIES  
TRUST 2003-NC1, MORTGAGE PASS-  
THROUGH CERTIFICATES, SERIES 2003-NC1

PLAINTIFF

VS.

NO. 12CH02801

TOMASITA SEGURA AS SPECIAL  
REPRESENTATIVE OF THE ESTATE OF  
MANUEL O. SEGURA, CAPITAL ONE BANK,  
JPMORGAN CHASE BANK, N.A, PORTFOLIO  
RECOVERY ASSOCIATES LLC, UNKNOWN  
OWNERS AND NON-RECORD CLAIMANTS

JUDGE Laura Cha-Yu Liu

DEFENDANT(S)

### NOTICE OF FORECLOSURE - LIS PENDENS

I, the undersigned, certify that the Plaintiff, by its Attorneys, Burke Costanza & Carberry LLP, filed the above captioned Mortgage Foreclosure in the Cook County Circuit Court on January 26, 2012, and that the matter is now pending.

1. The Names of all Plaintiffs in the case and the case number are listed in the caption above.

S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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2. The Names of all title holders of record are as follows:

Manuel O. Segura

3. The legal description of the real estate sufficient to identify it with reasonable certainty:

LOT 197 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

4. A common address or description of the location of the real estate:

More Commonly Known As: 2030 W. Warner Avenue  
Chicago, IL 60618

Parcel ID: 14-13-320-020-0000

5. Identification of the Mortgage to be foreclosed:

- a) Nature of instrument: Mortgage
- b) Date of mortgage: 02/05/2003
- c) Name of mortgagor: Manuel O. Segura
- d) Name of mortgagee: New Century Mortgage Corporation
- e) Date and place of recording:

04/07/2003, Cook Recorder's Office

f) Identification of recording:

Document/Instrument No. 0030456750

Dated: January 26, 2012

Respectfully submitted



\_\_\_\_\_  
One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP  
9191 Broadway  
Merrillville, IN 46410  
(219) 769-1313

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JUDGE Laura Cha-Yu Liu

DEFENDANT(S)

## CERTIFICATE OF SERVICE

The undersigned, being first duly sworn on oath, deposes and stats that a copy of the **Notice of Foreclosure - Lis Pendens** has been delivered to:

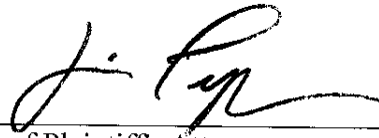
The Illinois Department of Financial and Professional Regulation Division of Banking  
ATTN: HB 4050 PILOT PROGRAM  
122 S. Michigan Avenue  
19th Floor  
Chicago, IL 60603

Chicago, City Clerk  
City Hall  
121 N. LaSalle Street  
Chicago, IL 60602

Dated: January 26, 2012

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Respectfully submitted,



One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP  
Attorneys for Plaintiff  
9191 Broadway  
Merrillville, IN 46410  
(219) 769-1313

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