



Doc#: 1206003051 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/29/2012 11:32 AM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT.
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, N.A., AS INDENTURE
TRUSTEE FOR THE REGISTERED HOLDERS
OF THE RENAISSANCE HOME EQUITY LOAN
ASSET-BACKED CERTIFICATES, SERIES
2005-1

PLAINTIFF

VS.

NO. 12CH02800

ANTONIA AGUILAR, BENITO AGUILAR,
CAPITAL ONE BANK (USA), N.A. FKA
CAPITAL ONE BANK, UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS

JUDGE David Atkins

DEFENDANT(S)

NOTICE OF FORECLOSURE - LIS PENDENS

I, the undersigned, certify that the Plaintiff, by its Attorneys, Burke Costanza & Carberry LLP, filed the above captioned Mortgage Foreclosure in the Cook County Circuit Court on January 26, 2012, and that the matter is now pending.

1. The Names of all Plaintiffs in the case and the case number are listed in the caption above.
2. The Names of all title holders of record are as follows:

S	Y
P	✓
S	N
M	N
SC	✓
E	✓
INT	✓

UNOFFICIAL COPY

Antonia Aguilar, Benito Aguilar

3. The legal description of the real estate sufficient to identify it with reasonable certainty:

LOT 11 IN BLOCK 2 IN K. K. KNAPP'S ADDITION TO WARREN PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTH 33 FEET OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4. A common address or description of the location of the real estate:

More Commonly Known As: 1920 S. 58th Court
Cicero, IL 60804

Parcel ID: 16-20-419-031-0000

5. Identification of the Mortgage to be foreclosed:

- a) Nature of instrument: Mortgage
- b) Date of mortgage: 02/14/2005
- c) Name of mortgagor: Antonia Aguilar, Benito Aguilar
- d) Name of mortgagee: DELTA FUNDING CORP
- e) Date and place of recording:

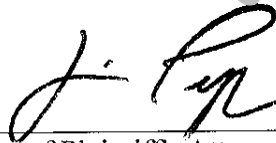
03/04/2005, Cook Recorder's Office

- f) Identification of recording:

Document/Instrument No. 0506346070

Dated: January 26, 2012

Respectfully submitted,



One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP
9191 Broadway
Merrillville, IN 46410
(219) 769-1313

RETURN TO:
PLEASE RETURN TO THE FIRM LISTED ABOVE

UNOFFICIAL COPY

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JUDGE David Atkins

DEFENDANT(S)

CERTIFICATE OF SERVICE

The undersigned, being first duly sworn on oath, deposes and stats that a copy of the **Notice of Foreclosure - Lis Pendens** has been delivered to:

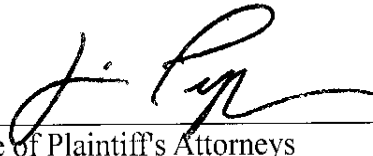
The Illinois Department of Financial and Professional Regulation Division of Banking
ATTN: HB 4050 PILOT PROGRAM
122 S. Michigan Avenue
19th Floor
Chicago, IL 60603

Cicero, Town of
4949 West Cermak Road
Cicero, IL 60804

Dated: January 26, 2012

UNOFFICIAL COPY

Respectfully submitted,



One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP
Attorneys for Plaintiff
9191 Broadway
Merrillville, IN 46410
(219) 769-1313

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