

Prepared By: Jayakumar Durairaj
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: February 27, 2012
MIN: 100020000451319358
MERS Phone: 1-888-679-6377

Loan#: 0045131935
Invoice#: E1937802
Package#: 77553883
Document#: 2473964

Property of Cook County Clerk's Office

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by JAMES L VAN OVERMEIREN / JOYCE M VAN OVERMEIREN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC MORTGAGEE , dated February 13, 2009 and filed for record March 18, 2009 as Document Number 007704075 for Loan Amount of \$390000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 05-33-411-036-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 2757 MARCY AVENUE EVANSTON, Illinois 60201

STATE OF Minnesota)
COUNTY Ramsey) SS

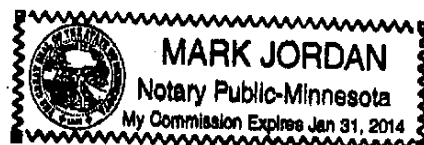
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC

By 
Lisa Spurbeck, Assistant Secretary

On February 27, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Secretary , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Mark Jordan, Notary Public
My Commission Expires: January 31, 2014



UNOFFICIAL COPY

Exhibit A

LOT 2 (EXCEPT THE NORTH 6 FEET THEREOF) AND THE NORTH 6 FEET OF LOT 7 IN KING'S SUBDIVISION OF LOTS 10 AND 11 SOUTH OF THE SOUTH LINE OF ISABELLA STREET IN THE CIRCUIT COURT PARTITION OF LOT 4 IN THE WEST ½ OF THE EAST ½ SOUTH OF ROAD IN THE COUNTY CLERK'S DIVISION OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 20, 1924 AS DOCUMENT 8714175, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

