Doc#. 1206008166 fee: \$50.00
Atte: 02/29/2012 10/49 AM/Pg: 1 of 1

\*\*\*Send All Notices to Assignee\*\*\*

\*\*RHSP FEE \$10.00 Applied

RECORDING REQUESTED AND PREPARED BY:

WELLS FARGO BANK, N.A. SHAWN C LEE 2701 WELLS FARGO WAY MAC X9999-018 MINNEAPOLIS MN 55467-8000

AND WHEN RECORDED MAIL TO:

WELLS FARGO BANK, N.A. DEFAULT ASSIGNMENT

MAC: X9999-018 PO BOX 1629

MINNEAPOLIS MN 55440-9790

SUBMITTED BY: SHAWN C LEE

Loan#: 0212413967

MERS ID: 100588309020113203 MERS Telephone: 1-888-679-6377

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, an sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE SERVICES III, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, BC X 2026 FLINT MI 48501 1901 E VOORHEES ST STE C. DANVILLE, IL 61834. By these presents does convey, grant, bargain, self, assign, transfer, and set over to: WELLS FARGO BANK, NA, 1 HOME CAMPUS, DES MOINES, IA 50328. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereor. Said Mortgage for S256795.00 is recorded in the State of IL, County of Cook Official Records, dated 02/20/2009 and recorded on 05/03/2009, as Instrument No. 0906257086, in Book No., at Page No.

Legal Description: LOT 14 IN LUNAK'S SUBDIVISION OF 5LOCK 68 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIND PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property Address: 1613 EAST AVE BERWYN, IL 60402

Parcel Identifier No: 16-19-404-006-0000

Original Mortgagor: ALFREDO MARQUEZ, A MARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, UNC., AS NOMINEE FOR MORTGAGE

SERVICES III, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS

Date: 02/29/2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WORTGAGE SERVICES III, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS

Ву:

AZZA A. ZARROUG, Assistant Secretary

STATE OF MN }
COUNTY OF Dakota } ss.

On 02/29/2012, before me, MICHAEL J. MURPHY a Notary Public, personally appeared AZZA A. ZARROUG personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Mital 8. Mit

(Notary Name): MICHAEL J. MURPHY My Commission Expires: 01/31/2016

