Doc#. 1206008189 fee: \$50.00

Att: 02/29/20/2 10 51 AM/Pg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

Recording Requested By:

Nationstar Mortgage, LLC **Prepared By:** 

Debora C. Cox 450 E. Boundary St. Chapin, SC 29036

## WHEN RECORDED MAIL TO:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin SC 29036

SUBMITTED BY: Crystal Hudson

Loan Number: 0596757699 Case #: **17482106** 

MERS ID#: 100011520047235349 MERS PHONE#: 888-679-6377

## RELEASE OF MORTGAGE

Illinoi

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHERRY T DOBSON AND DEN G KORSO, TENANTS BY THE ENTIRETY

Original Mortgagee(S): CITIMORTGAGE, INC.

Original Instrument No: 0729549097 Original Deed Dook:

Original Deed Page:

Office

Date of Note: <u>10/04/2007</u> Original Recording Date: <u>10/22/2007</u>

Property Address: 5212 W 122nd St Unit 3A Alsip, IL 60803-3192

Legal Description: UNIT 5212-3A TOGETHER WITH ITS UNIT UDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ROYAL CHATEAUX CONDOMINIUM, A DELIT FATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93477915, AS AMENDED, IN THE FAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCYPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE PROPERTY REFERRED TO IN THIS COMMITMENT IS COMMONLY KNOWN AS: 5212 W. 122ND STREET UNIT 3A, ALSIP, IL 60803 24-28-104-013-1049

PIN #: <u>24-28-104-013-1049</u>

riptal Ledson

County: Cook County, Sate of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/29/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Crystal Hudson

Title: Assistant Secretary

State of SC County of Lexington

This instrument was acknowledged before me on 02/29/2012 by Crystal Hudson, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

MICHELLE B. WYMER

Notary Politic

Suite of Fourth Carelina
My Commission Supress July 24, 2017

Notary Public: Michelle B. Wymer

My Commission Expires:

Michellerswy

07/24/2017

Resides in: Lexington