

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1962327825
MERS ID#: **100073020049958240**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT J SWIENTEK AND CHERIE L SWIENTEK

Original Mortgagee(S): MIDAMERICA BANK, FSP

Original Instrument No: 0427135076

Original Deed Book:

Original Deed Page:

Date of Note: 09/22/2004

Original Recording Date: 09/27/2004

Property Address: 1256 DURHAM LANE LEMONT, IL 60439

Legal Description: **LOT 236 IN GALLAGHER AND HENRY'S COVINGTON KNOLLS SUBDIVISION UNIT 6A, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 22-28-301-016-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/29/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **02/29/2012**.



Sharon Hutson

Notary Public: Sharon Hutson -
77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita