

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 0611753021
MERS ID#: **100154900000116254**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SARAH O HARTIGAN
Original Mortgagee(S): A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
Original Instrument No: 0319026170 Original Deed Book: _____ Original Deed Page: _____
Date of Note: 05/02/2003 Original Recording Date: 07/09/2003
Property Address: 2531 ASBURY AVENUE EVANSTON, IL 60201
Legal Description: See exhibit A attached
PIN #: 11-07-100-019 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/29/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

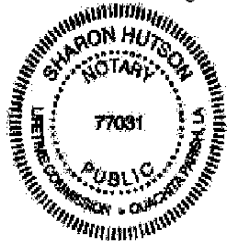
Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **02/29/2012**.



Sharon Hutson

Notary Public: Sharon Hutson -
77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No: 0611753021

Exhibit A

PARCEL 1:

THE WEST 79.09 FEET OF LOT 6 IN BLIETZ CENTRAL ASBURY SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN CENTRAL STREET ADDITION TO EVANSTON, BEING IN THAT PART OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 10.00 FEET OF THE WEST 89.09 FEET OF LOT 6 IN BLIETZ CENTRAL ASBURY SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN CENTRAL STREET ADDITION TO EVANSTON, BEING A PART OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 11 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED JANUARY 17, 1983 AS DOCUMENT 26469676 AND AS CREATED BY THE DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1982. KNOW AS TRUST NUMBER 56373 TO MATTHEW C. HARTIGAN AND SARAH O. HARTIGAN HIS WIFE RECORDED FEBRUARY 23, 1983 AS DOCUMENT NUMBER 26515415.

COOK County Clerk's Office