UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1206008356 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/29/2012 02:27 PM Pg: 1 of 2

CT/C-HE

| 1027 | Above S | pace For Recorder's Use | Only | |
|--|-----------------------|--|--------------------------------------|------------------------|
| 032024023 | | LL MEN BY THESE PR | | |
| That LEYDEN CREDIT CERTIFY that a certain I | UNION of the MORTGACE | County of COOK and the dated the 31ST DA | e State of ILLINO Y OF JULY, 2006 | IS, DO HEREBY made by: |
| MARK K. WHITE AND KA | | ii) E, HIS WIFE, AS JOINT | | |
| to LEYDEN CREDIT UN | ION and record | ded as Document No | 0623708103 | _ in the office |
| of the RECORDER of DE | EDS ofC | OOK County, in the S | tate of ILLINOIS, | is with the notes |
| accompanying it, fully pai | | | | |
| 1 7 0 7 71 | | 7×, | | |
| LEGAL DESCRIPTION | OF PREMIS | ES: | | |
| THE SOUTH 88 FEET OF LO | OT 4 IN BLOCK | 6 IN VOLK BROS. RIVER I | DRIVE ADDITION T | O'. |
| FRANKLIN PARK IN ROBE | RTSON'S RESE | RVE OF FRACTIONAL SEC | TION 22, TOWNSH | IIP 40 |
| NORTH, RANGE 12, EAST | OF THE THIRD | PRINCIPAL MERIDIAN, AC | CORDING TO PLA | T |
| REGISTERED AS DOCUME | .N1 260433, IN C | COOK COUNTY, ILLINOIS. | 0,1 | |
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| D Dancal Indox N | Tumbar (a): | 12 22 205 027 0000 | | |
| Permanent Parcel Index N | | IRCH STREET, FRANKLIN | PARK II 60131 | |
| Witness the hand(s) | | | RIIARY 2012 | |
| winess the nand(s) | and scar(s) uns | LEYDEN CRE | | |
| · · · · · · · · · · · · · · · · · · · | D., | 1 motor Codo | | (SEAL) |
| Impress | Ву: | (Its) ANGELINARAMOS | U I ENIDIN | G MANAGER |
| Corporate | D.,, | · / · · | WOO LENDING | (SEAL) |
| Seal | Ву: | (Its) BRIAN PETERSON | | TONS MANAGER |
| | | (===) ================================= | | · - - |

1206008356 Page: 2 of 2

UNOFFICIAL COPY

| STATE OF ILLINOIS } | |
|---|---|
| } | SS. |
| COUNTY OF COOK | |
| | |
| I, | JEANETTE BUFF a notary public in and for the |
| said County, in the State Aforesaid, DC | |
| ANGELINA RAMOS | and , personally |
| known to me to be the same persons wh | nose names are subscribed to the foregoing instrument, |
| appeared before me this day in person, | and acknowledged that they signed, sealed and delivered the |
| said instrument as their free and volunta | ary act, for the uses and purposes therein set forth. |
| Given under my hand and no | otarial seal this21ST DAY OF FEBRUARY, 2012 |
| NO CALL | Jeanette Buff |
| | NOTARY PUBLIC |
| 0.5 | () Normal Tobbie |
| My Commission expires: 7-19 | 45 mmmmmmm |
| | OFFICIAL SEAL |
| | NOTARY PUBLIC - STATE OF HANGE |
| | MY COMMISSION EXPIRES 07/19/15 |
| This Instrument was prepared by: | EDITH SANCHEZ |
| 1 1 | Leyden Credit Union |
| | 2701 N 25th Ave |
| | Franklin Park, IL 60131 |
| | |
| After recording, please return to: | LEYDEN CREDIT UNION |
| , F | 2701 N. 25TH AVENUE |
| | FRANKLIN PARK, IL 60131 |
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