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RICHMOND MONROE GROUP



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RICHMOND MONROE GROUP
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Cook County Recorder of Deeds
Date: 02/29/2012 02:07 PM Pg: 1 of 2



SATISFACTION

ING Bank #902717952 "Krowalski" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ING BANK, FSB By: Richmond Monroe Group, Inc. as Attorney in Fact holder of a certain mortgage, made and executed by JAMES G. KOWALSKI AND SUSAN J. KOWALSKI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to ING BANK, FSB in the County of Cook, and the State of Illinois, Dated: 01/11/2008 Recorded: 01/18/2008 as Instrument No.: 0801842026, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-18-328-017-1007

Property Address: 1333 MAPLE AVENUE UNIT 3B, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ING BANK, FSB By: Richmond Monroe Group, Inc. as Attorney in Fact POA: 02/17/2011 as Instrument No.: 1107639091
On February 17th, 2012

By: Tara Newton
Tara Newton, Vice President

STATE OF MISSOURI
COUNTY OF STONE

On February 17th, 2012, before me, SHARI MILLER, a Notary Public in and for STONE in the State of MISSOURI, personally appeared Tara Newton, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Shari Miller
SHARI MILLER
Notary Expires: 05/01/2015 #11044030



SHARI MILLER
My Commission Expires
May 1, 2015
Stone County
Commission #11044030

(This area for notarial seal)

Prepared By: Tara Newton, RICHMOND MONROE GROUP 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-447-2931

*JCD*JCDAMRC*02/17/2012 04:06:44 PM* AMRC49AMRC0000000000000005016292* ILCOOK* 902717952 ILSTATE_MORT_REL *TW1*TW1AMRC*

S Y
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M Y
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STREET ADDRESS: 1333 MAPLE AVENUE UNIT 3B
CITY: EVANSTON COUNTY: COOK
TAX NUMBER: 11-18-328-017-1007

LEGAL DESCRIPTION: 1

UNIT 3-B AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOT "A" OF THE PLAT OF CONSOLIDATION OF THE NORTH 100 FEET (EXCEPT THE EAST 8 FEET TAKEN FOR ALLEY) OF THE WEST 1/2 OF BLOCK 41 IN EVANSTON, AND THE SOUTH 57 FEET OF THE NORTH 157 FEET (EXCEPT THE EAST 8 FEET TAKEN FOR ALLEY) OF THE WEST 1/2 OF BLOCK 41 IN EVANSTON, ALL IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" DECLARATION OF CONDOMINIUM MADE BY MARQUETTE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTONER 31, 1967 AND KNOWN AS TRUST NUMBER 3998, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23413165, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.