

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS,
COUNTY DEPARTMENT - COUNTY DIVISION

IN THE MATTER OF THE APPLICATION)
OF THE COUNTY TREASURER AND EX-)
OFFICIO COLLECTOR OF COOK)
COUNTY, ILLINOIS FOR SALE OF)
LANDS AND LOTS RETURNED FOR)
NONPAYMENT OF ANNUAL GENERAL)
REAL ESTATE TAXES FOR THE YEAR)
2007 AND PRIOR YEARS.)
PETITION OF PHOENIX BOND &)
INDEMNITY CO)

NO. 2012COTD001252

Certificate No.: 07-0019138

LIS PENDENS NOTICE

NOTICE IS HEREBY GIVEN that the above titled cause was filed in the above Court on the 28th day of February A.D. 2012 for a Tax Deed and is now pending in said Court; the real property in Cook County, Illinois affected by said cause is described as:

PER RIDER ATTACHED HERETO AND MADE PART AND PARCEL HEREOF

Property located at: A PART OF THOSE PREMISES KNOWN AS 1721 N WESTERN AVENUE, ALL OF 1725 AND 1727 N WESTERN AVENUE, CHICAGO, IL

Said premises bear Permanent Real Estate Index No 14-31-319-084-0000

Dated: February 29, 2012

PHOENIX BOND & INDEMNITY CO.

By *Stanford D. Marks*
Stanford D. Marks, its attorney.

Prepared by:

Stanford D. Marks #6491
161 North Clark Street #3040
Chicago, Illinois. 60601
Telephone: 312-419-0151



1206026361

Doc#: 1206026361 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/29/2012 01:35 PM Pg: 1 of 2

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07-19/38

David D. Orr

Clerk of Cook County

COUNTY OF COOK MAP DEPARTMENT

Date: 01-31-2012

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:

14 - 31 - 319 - 087 - BEARS THE FOLLOWING LEGAL DESCRIPTION:

1727 N. WESTERN CONDOMINIUM PER DOCUMENT #0701816071 BEING THE NORTH 28 FEET OF THE SOUTH 139.50 FEET OF A TRACT OF LAND CONSISTING OF LOTS 4,5,6,7,8,9,10 AND 11 (EXCEPT THE WEST 50 FEET TAKEN FOR WESTERN AVENUE) IN BLOCK 3 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF MILWAUKEE AVENUE IN SECTION 31 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Fee: \$5.00

[Handwritten Signature]

Supervisor of Maps and Plats

Clerk's Office