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Doc#: 1206029061 Fee: \$35.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/29/2012 02:06 PM Pg: 1 of 7

FOR RECORDER'S USE ONLY

SUBCONTRACTOR'S NOTICE AND CLAIM FOR MECHANIC'S LIEN

TO: VIA CERTIFIED MAIL R/R
Novak Construction Company
c/o Kristen A. Barry, Registered Agent
3423 N. Drake Ave., Ste. 2
Chicago, IL 60618

VIA CERTIFIED MAIL R/R
JP Hopkins Sewer Contractor, Inc.
c/o John P. Hopkins, Registered Agent
4530 W. 137th Street
Crestwood, Illinois 60445

VIA CERTIFIED MAIL R/R
Costco Wholesale Corporation
c/o CT Corporation System
208 S. LaSalle Street, Suite 814
Chicago, Illinois 60604

VIA CERTIFIED MAIL R/R
Illinois Medical District Commission
c/o Meghan Harte, Secretary
2100 W Harrison Street
Chicago, IL 60612-3706

THE CLAIMANT, **Waste Management National Services, Inc.**, subcontractor, claims a lien against the leasehold interest in the real estate, more fully described below, and against the interest of the following entities in that leasehold interest in the real estate: **Illinois Medical District Commission**, owner, **Costco Wholesale Corporation**, tenant, ("Owner"), **Novak Construction Company**, contractor, **JP Hopkins Sewer Contractor, Inc.**, subcontractor, and any other person claiming an interest in the leasehold interest of **Costco Wholesale Corporation** in the real estate, more fully described below, through, or under the **Costco Wholesale Corporation**, stating as follows:

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1. At all times relevant hereto and continuing to the present, **Illinois Medical District Commission** owned, and **Costco Wholesale Corporation**, leased, the following described land in the County of Cook, State of Illinois, to wit:

PARCEL: See attached

P.I.N.: See attached

which property is commonly known as 1400 S. Ashland Avenue, Chicago, Illinois 60608 (the "Premises").

2. On information and belief, **Costco Wholesale Corporation**, with the knowledge and consent of the owner, contracted with **Novak Construction Company**, for certain improvements to the Premises.

3. Subsequent thereto, **Novak Construction Company** entered into a subcontract with **JP Hopkins Sewer Contractor, Inc.** in furtherance of **Novak Construction Company's** contract with **Costco Wholesale Corporation**.

4. Subsequent thereto, **JP Hopkins Sewer Contractor, Inc.** entered into a subcontract with Claimant in furtherance of **JP Hopkins Sewer Contractor, Inc.'s** contract with **Novak Construction Company**, to furnish debris removal services at the Premises.

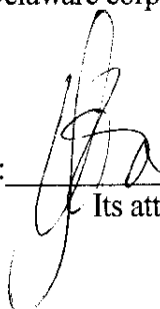
5. The Claimant completed its work under its subcontract for services to the Premises on December 9, 2011, which entailed the delivery of said services to the Premises.

6. There is due, unpaid and owing to the Claimant, after allowing all credits, the principal sum of **Nine Thousand Seventy-seven and 05/100 Dollars (\$9,077.05)** which principal amount bears interest at the statutory rate of ten percent (10%) per annum for materials furnished to the Premises. Claimant claims a lien on the leasehold interest of **Costco Wholesale Corporation** in the real estate and against the interest of the other parties named above in that leasehold, in the

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real estate (including all improvements thereon) and on the monies or other consideration due or to become due from **Costco Wholesale Corporation** under said contract against said contractor, in the amount of **Nine Thousand Seventy-seven and 05/100 Dollars (\$9,077.05)** plus interest for the services furnished to the Premises.

Waste Management National Services, Inc.
a Delaware corporation

By:  _____
Its attorney

**This notice was prepared by and
after recording should be mailed to:**

Kori M. Bazanos
Law Offices of Kori M. Bazanos
100 West Monroe Street, Suite 2100
Chicago, Illinois 60603
(312) 578-0410

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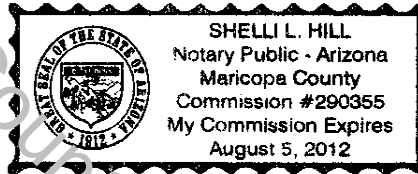
VERIFICATION

The undersigned, MICHELE PERRON, being first duly sworn, on oath deposes and states that he is an authorized representative of **Waste Management National Services, Inc.**, that he has read the above and foregoing subcontractor's notice and claim for mechanic's lien and that to the best of his knowledge and belief the statements therein are true and correct.

By: *Michele Perron*
Its: *S. Jean Anagnost*

SUBSCRIBED AND SWORN to
before me this 23 day
of February, 2012.

Shelli L. Hill
Notary Public



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COSTCO PARCEL

PARCEL 1:

LOTS 51 TO 54, BOTH INCLUSIVE, AND LOTS 97 TO 100, BOTH INCLUSIVE, TOGETHER WITH THE 16 FOOT EAST-WEST ALLEY TO BE VACATED ABUTTING SAID LOTS IN STINSON'S SUBDIVISION OF BLOCK 15 OF THE DIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 50 TO 98, BOTH INCLUSIVE, TOGETHER WITH THE 16 FOOT EAST-WEST ALLEY TO BE VACATED AND THE 16 FOOT NORTH-SOUTH ALLEY TO BE VACATED ABUTTING SAID LOTS IN STINSON'S SUBDIVISION OF BLOCK 16 OF THE DIVISION OF SECTION 19, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 1 THROUGH 3, INCLUSIVE, LOT 4 (EXCEPT THE SOUTH 8 FEET OF THE WEST 5.7 FEET THEREOF); THE EAST 18.32 FEET OF LOT 47 AND LOTS 48 THROUGH 50, INCLUSIVE, TOGETHER WITH THAT PART OF THE EAST-WEST 16 FOOT ALLEY TO BE VACATED ABUTTING SAID LOTS IN STINSON SUBDIVISION OF BLOCK 18 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOTS 1 TO 49, ALL INCLUSIVE, TOGETHER WITH THE EAST-WEST VACATED 16 FOOT ALLEY AND THE NORTH-SOUTH 16 FOOT ALLEY TO BE VACATED, ABUTTING SAID LOTS IN STINSON'S SUBDIVISION OF BLOCK 17 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 5: LOTS 51 THROUGH 53, ALL INCLUSIVE, AND LOTS 97 THROUGH 100, ALL INCLUSIVE, TOGETHER WITH THE EAST-WEST 16 FOOT ALLEY TO BE VACATED, LYING SOUTH AND ADJOINING LOTS 51, 52 AND 53, ALL IN STINSON'S SUBDIVISION OF BLOCK 18 OF THE DIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 6: LOTS 50 THROUGH 98, ALL INCLUSIVE, TOGETHER WITH THE VACATED 16 FOOT EAST-WEST ALLEY AND THE NORTH-SOUTH 16 FOOT ALLEY TO BE VACATED ABUTTING SAID LOTS, ALL IN STINSON'S SUBDIVISION OF BLOCK 17 OF THE DIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 7:

ALL OF THAT PART OF PAULINA STREET LYING SOUTH OF THE SOUTH LINE OF HASTINGS STREET AND NORTH OF THE NORTH LINE OF 15TH STREET IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO

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ALL THAT PART OF 14TH STREET LYING WEST OF THE WEST LINE OF ASHLAND AVENUE AND EAST OF THE WEST LINE OF LOT 97 IN BLOCK 15 EXTENDED SOUTHERLY TO THE NORTHWEST CORNER OF LOT 4 IN BLOCK 18 ALL IN AFORESAID STINSON'S SUBDIVISION;

ALSO

ALL THAT PART OF 14TH PLACE LYING WEST OF THE WEST LINE OF PAULINA STREET AND LYING EAST OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 48 IN BLOCK 18 AND THE NORTHWEST CORNER OF LOT 53 IN BLOCK 18 ALL IN AFORESAID STINSON'S SUBDIVISION;

ALSO

ALL THAT PART OF WEST 14TH PLACE LYING SOUTH OF THE SOUTH LINE OF LOT 30, LYING NORTH OF THE NORTH LINE OF LOT 69, LYING WEST OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 30 TO THE NORTHEAST CORNER OF LOT 69 AND LYING EAST OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 30 TO THE NORTHWEST CORNER OF LOT 69 IN STINSON'S SUBDIVISION OF BLOCK 17 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

ALSO

ALL THAT PART OF WEST 14TH PLACE LYING SOUTH OF THE SOUTH LINE OF LOTS 31 TO 49, BOTH INCLUSIVE, LYING NORTH OF THE NORTH LINE OF LOTS 50 TO 68, BOTH INCLUSIVE, LYING WEST OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 31 TO THE NORTHEAST CORNER OF LOT 68 AND LYING EAST OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 49 TO THE NORTHWEST CORNER OF LOT 50 ALL IN STINSON'S SUBDIVISION OF BLOCK 17 IN THE SUBDIVISION OF SECTION 19 AFORESAID, AS VACATED BY ORDINANCE RECORDED OCTOBER 5, 2007 AS DOCUMENT 0727860016.

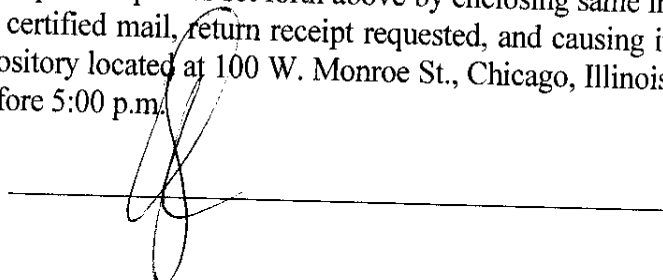
PARCEL 8:

ALL THAT PART OF 14TH PLACE LYING EAST OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 31 TO THE NORTHEAST CORNER OF LOT 68 AND LYING WEST OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 30 TO THE NORTHWEST CORNER OF LOT 69 IN STINSON'S SUBDIVISION OF BLOCK 17 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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CERTIFICATE OF SERVICE

I, Kori M. Bazanos, certify under penalties as provided by law pursuant to Section 1-109 of the Illinois Code of Civil Procedure that I served a copy of the Subcontractor's Notice and Claim for Mechanic's Lien, a copy of which is attached, upon the parties set forth above by enclosing same in a properly addressed and stamped envelope, certified mail, return receipt requested, and causing it to be deposited in the United States mail depository located at 100 W. Monroe St., Chicago, Illinois 60603, on this 24th day of February, 2012 before 5:00 p.m.



1400 S. Ashland Avenue, Chicago, Illinois 60608

Property of Cook County Clerk's Office