## **UNOFFICIAL COPY**

Recording Requested and Prepared By: U.S. Bank Home Mortgage **4801 Frederica Street** 

P.O. Box 20005

Owensboro, KY 42304

PAMELA K DULIN - US BANK

And When Recorded Mail To: U.S. Bank Home Mortgage **4801 Frederica Street** P.O. Box 20005 Owensboro, KY 4230



1206039080 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/29/2012 10:08 AM Pg: 1 of 2

MERS MIN#: 100021248001(53560 PHONE#: (888) 679-6377

Customer#: 1 Service#: 213313RU.

Loan#: 4800185366

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: t'at the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MAYOLA COTTERMAN, AN C. MARRIED WOMAN

Original Mortgagee: TCF MORTGAGE CORPORATION

Mortgage Dated: APRIL 22, 2003 Recorded on: MAY 09, 2003 as Instrument No. 0312951241 in Book No. --- at Page

No. ---

Property Address: 910 S MICHIGAN AVE 507, CHICAGO, IL 30/205-2267

County of COOK, State of ILLINOIS

PIN# 17-15-307-036-1026

Legal Description: UNIT 507 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98774537, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHOLIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 16, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS

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## **UNOFFICIAL COPY**

Loan#: 4800185366 Srv#: 213313RL1

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State of

KENTUCKY

County of

DAVIESS

On this date of FEBRUARY 16, 2012, before me the undersigned authority, personally appeared Tiffany

Or Coot County Clark's Office

Goatee, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Carla McPher ou

My Commission Expires: 06/25/2/15