

# UNOFFICIAL COPY



Doc#: 1206039018 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/29/2012 08:47 AM Pg: 1 of 2

Loan Number 1902015936

**WHEN RECORDED MAIL TO:**

Bob Grabner  
BankFinancial, F.S.B.  
15W060 N. Frontage Road  
Burr Ridge, IL 60527

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
BankFinancial, FSB  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed

**John R. Bronski and Karen M. Bronski, Husband and Wife**  
and dated **August 9, 2005**, to **Alliance FSB** a corporation organized under the laws of the United States of America  
and whose principal place of business is **4800 South Pulaski, Chicago, Illinois 60632**. Recorded as Document No.  
**0522705022** in Cook County Records, State of Illinois described hereinafter as follows:

**SEE LEGAL DESCRIPTION ATTACHED EXHIBIT "A"**

**Permanent Property Tax ID#: 13-14-410-022**

**ALSO KNOWN AS: 4256 N. Bernard Street, Chicago, IL 60618**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all the rights accrued or to accrue under said **Real Estate Mortgage**.

STATE OF ILLINOIS  
COUNTY OF COOK

PN: Frank F/K/A Alliance, FSB

On 28/2/12 before me, the undersigned, a Notary Public  
in and for the said County and state aforesaid, do hereby certify that  
Robert S. Hoffman appeared to me personally known, who, being  
duly sworn by me, did say that he is the Executive Vice President of the  
corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to be the free act  
and deed of said corporation.

By:

Robert S. Hoffman  
Its: Executive Vice President



yes  
2  
1  
yes  
yes  
no  
MT L

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## Exhibit "A"

LOT 1 AND 2 IN BLOCK 3 IN A. H. HILL AND COMPANY'S BOULEVARD  
ADDITION TO IRVING PARK BEING A SUBDIVISION BY ALONZO H. HILL OF  
THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14,  
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY, ILLINOIS. ✓

PIN: 13-14-410-022 ✓

Property of Cook County Clerk's Office