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Doc#: 1206144072 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/01/2012 03:37 PM Pg: 1 of 3

Prepared by and Return To: Felis Garza Green Tree Servicing LLC Region #90 KM 7360 S. Kyrene Road Mail Stop T320 Tempe, AZ 85183 (888) 315-8733

ASSIGNMENT OF MORTGAGE Illinois

Account #:

68281518

PIN #:

17-15-215-019-1183

MERS MIN #:

100015/00072302975

MERS Phone #:

1-888-671-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") solely as nominee for America's Wholesale Lender, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby assigns and transfers to Green Tree Servicing LLC, its successors and assigns, whose address is 7360 S. Kyrene rd. Tempe, AZ 85283, all its rights, title and interest in and to a certain Mortgage described below.

Mortgage Executed By:

Benito Romero, A Married Man

Mortgage Date:

09/08/2006

Original Principal Sum

\$324,720.00

Recorded Date

09/21/2006

Book/Page/Document

Doc#: 0626447126

Number:

Property Street Address:

1645 W. Ogden Avenue Unit 70+

Chicago, IL 60612-4387

County:

Cook

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Steven Bracamonte Jr.

Mortgage **E**l

lectronic Registration

Systems In

1

By: ___ Name:

("MERS")

In a District

Title: Vice President

Witness:

Felis/Garza

Assignment of Mortgage

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County of MARICOPA before me, the undersigned, personally appeared LISS RIST afloore ____, Vice President for Mortgage Electronic Registration Systems, Inc.,

personally known to the or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the City of Tempe, State of Arizona.

State of ARIZONA

Notary Public

JOHN BØSE Notary Public - State of Arizona

MARICOPA COUNTY My Commission Expires Nov. 10, 2015

I hereby certify that the address of the within named

assignee is:

1 Imm Felis Garza

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EXHIBIT"A"

UNIT(S) 704 AT (D 2 48T TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN P. R. MOUNT LOFTS CONDOMINUM AS DELINEATED AND DEFINED IN THE DECLARATION RE (S) RDE DAS DOCUMENT NO. 663034034, AS A MENDED FROM TIME TO TIME IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRIVICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.