Doc#. 1206157064 fee: \$50.00

Doc#. 1206157064 fee: \$50.00

Doc#. 03/01/2012 08:18/AM Pg: 1 of 2

County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1621416353

MERS ID#:

MERS PHONE#: 1-888-679-3277

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS J ZUREK AN J LURA E ZUREK

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 0402233203 Original Deed Page: Original Deed Page:

Date of Note: <u>12/10/2003</u> Original Recording Date: <u>01/22/2004</u>

Property Address: 1717 S PRAIRIE 1308 CHICAGO, IL 60516

Legal Description: See exhibit A attached
PIN #: 17-22-304-059-1077,17-22-304-059-1233

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/29/2012.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Welthy Ken

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita

RON HUZ

Managarian Commencer

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 02/29/2012.

Notary Public: Sharon Hutson -

My Commission Expires: Lifetime

Commission
Resides in: Ouachita

1206157064 Page: 2 of 2

## **UNOFFICIAL COPY**

LOAN NUMBER 1621416383

## **EXHIBIT A**

UNIT 1308 AND P-121 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN-TEREST IN THE COMMON ELEMENTS IN PRAIRIE DISTRICT HOMES TOWER RESIDENCES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARA-TION RECORDED AS DOCUMENT NUMBER 0330719060, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, THE 22-30-EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #17-22-304-034 UNDERLYING