

UNOFFICIAL COPY

Doc#. 1206157224 fee: \$50.00  
Date: 03/01/2012 11:13 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

JEFFERY A MILLER, DIANE L MILLER  
636 S Kaspar Ave  
Arlington Heights IL 60005

**SUBMITTED BY:** Patzaly Quintanilla

DOCID 0001279524642005N  
MERS ID#:  
MERS PHONE#:

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEFFERY A MILLER, DIANE L MILLER

Original Instrument No: 0615240205

Original Deed Book:

Original Deed Page:

Date of Note: 05/16/2006

Property Address: 635 W WING ST ARLINGTON HEIGHTS, IL 60005

Legal Description: THAT PART OF THE EAST 63 FEET OF THE WEST 222 FEET OF THE NORTH 165.70 FEET OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE NORTH LINE OF THE SOUTH 990 FEET OF SAID EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (SAID TRACT OF LAND BEING A PART OF AND FALLING WITHIN THE BOUNDARIES OF THE WEST 222 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 30R TOWNSHIP 42 NORTH RANGE 11 EAST, EXCEPT THAT PART THEREOF CONVEYED BY WILLIAM CARSON AND WIFE TO JOHN KLEHM BY WARRANTY DEED DATED NOVEMBER 28, 1888 AND RECORDED JANUARY 4, 1889 AS DOCUMENT NO. 104726 IN BOOK 2418 PAGE 169 AND LYING NORTH OF A LINE DRAWN PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 OF SOUTHEAST 1/4 AND PASSING THROUGH A POINT IN THE EAST LINE OF THE WEST 33 FEET OF SAID EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 THAT IS 197.59 FEET NORTH OF THE NORTH LINE OF CAMPBELL AVENUE).

PIN #: 03-30-417-016-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/01/2012.

**Mortgage Electronic Registration Systems, Inc.**



By: Jennifer Baker  
Title: Assistant Secretary

State of AZ }  
City/County of Maricopa }

On 03/01/2012, before me, Patzaly Quintanilla, Notary Public, personally appeared Jennifer Baker, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

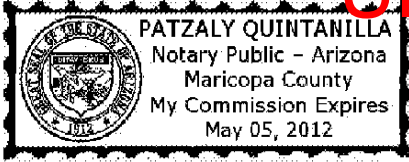
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.

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*P. Quintanilla*

Notary Public: Patzaly Quintanilla  
Phone # (800) 540-2684



Property of Cook County Clerk's Office