Doc#. 1206157231 fee: \$50.00

Aate: 03/01/2012 11 N/AM Pg: 1 of 2

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JOANNA FORTUNA, THOMAS JAKUBIAK 1670 Mill St Apt 503 Des Plaines IL 60016

SUBMITTED BY: Patzaly Quintanilla

DOCID_0001954096/32505N MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignce of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby calculated that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and disclaim esaid mortgage.

Original Mortgagor(S): JOANNA FORTUNA. THUMAS JAKUBIAK

Original Instrument No: <u>0830833050</u> Original Deed Book: Original Deed Page:

Date of Note: 10/27/2008

Property Address: 1670 MILL #503 DES PLAINES, IL 60016

Legal Description: PARCEL 1: UNIT NUMBER 503 IN MUL RIVER PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; PARCEL A: LOTS 8, 9, 10 AND 11 IN BLOCK 3 IN JOHN ALLES JR'S SUBDIVISION OF LOTS 1 TO SINCLUSIVE, IN THE ORIGINAL TOWN OF RAND, NOW THE VILLAGE OF DES PLAINES, IN SECTION 13. TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED AUGUST 3, 1882 IN BOOK 17 OF PLATS, PAGE 40, AS DOCUMENT NUMBER 411828, IN COOK COUNTY, ILLINOIS. PARCEL B: THE SEVEN FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING PARCEL 1, ALL IN COOK COUNTY, ILLINOIS. PARCEL C: LOTS 6, 7, 8 AND THE EAST 3 FEET OF LOT 9 MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF IN LEE'S SUBDIVISION OF LOTS 7 AND 8 IN THE TOWN OF RAND IN SECTION 16, 17, 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0822-10067; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-21 AND P-49 AND STORAGE SPACE S-12 AS LIMITED COMMON ELEMENTS AS DELINATED ON A SURVEY ATTACHED TO THE DECALARTION AFORESAID RECORDED AS DOCUMENT NUMBER 0822410067.

PIN #: 09-16-303-009-0000 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/01/2012.

Mortgage Electronic Registration Systems, Inc.

By: Jennifer Baker Title: Assistant Secretary

State of AZ City/County of Maricopa

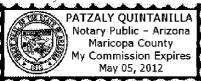
On <u>03/01/2012</u>, before me, <u>Patzaly Quintanilla</u>, Notary Public, personally appeared <u>Jennifer Baker</u>, <u>Assistant Secretary</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in

1206157231 Page: 2 of 2

his/her authorized capacity, and that by his/her signature on the insurument the person, or entity upon behalf of which the person acted,

executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Patzaly Quintanilla

Phone # (800) 540-2684

Property of Cook County Clark's Office