

# UNOFFICIAL COPY



Doc#: 1206104162 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/01/2012 02:41 PM Pg: 1 of 3

643379 1/2

## SUBORDINATION AGREEMENT

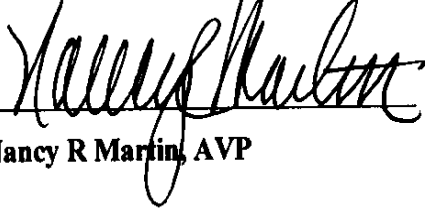
KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **KARL W BARTH and SUSAN L BARTH** dated **March 3, 2006**, and recorded in Mortgage Instrument No. **0607915011**, **COOK County, ILLINOIS** Records, in favor of a mortgage executed by **KARL W BARTH and SUSAN L BARTH** in the amount of **364000\*** in favor of **FIFTH THIRD MORTGAGE COMPANY**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

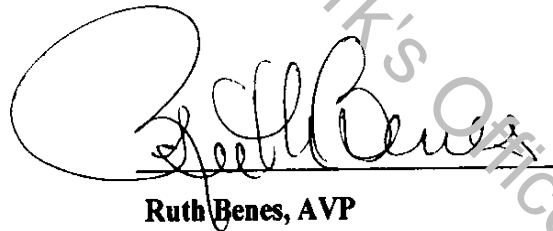
Property Address **1004 N ARLINGTON HEIGHTS RD, ARLINGTON HEIGHTS, ILLINOIS 60004**

Tax ID # **03-29-102-021-0000, 03-29-102-022-0000** Vol: **233**

This agreement shall continue in full force and effect so long as **KARL W BARTH and SUSAN L BARTH** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

  
Nancy R Martin, AVP

  
Ruth Benes, AVP

\* Concurrent mtg.

**STEWART TITLE COMPANY**  
2055 West Army Trail Road, Suite 110  
Addison, IL 60101  
630-889-4000

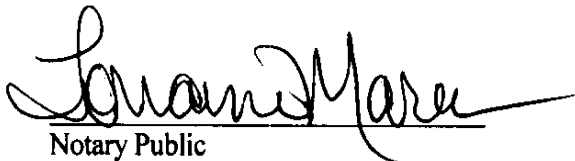
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STATE OF ILLINOIS }  
 } SS:  
 COUNTY OF COOK }

BE IT REMEMBERED, that on **February 9, 2012**, before me, a Notary Public in and for said County and State, personally appeared **Nancy R Martin, AVP and Ruth Benes, AVP**, of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

  
 Notary Public



THIS INSTRUMENT WAS PREPARED BY  
 Fifth Third Bank  
 5001 Kingsley Dr. # 1, MOB1R  
 Cincinnati, OH. 45263  
 IL#861459667

When Recorded Return TO:  
 Fifth Third Bank  
 5001Kingsley Dr.#1, MOB1R  
 Cincinnati, OH 45263

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## LEGAL DESCRIPTION

### EXHIBIT "A"

**File No.: 643379**

LOTS 11 AND 12 IN BLOCK 1 IN CONE'S SUBDIVISION OF LOTS 1 AND 2 IN DUNTON AND OTHER SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office