

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **18916311036069609**
Tax ID: **09-10-401-060-1001**
Property Address:
8812 Jody Ln Unit 1A
Des Plaines, IL 60016-4119
IL0v2-AM 17534356 2/25/2012

This space for Recorder's use

MIN #: 100016500007241887 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **13150 WORLD GATE DR, HERNODON, VA 20170** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and thereon due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **GN MORTGAGE, LLC**
Borrower(s): **PREBITMOM SYRIAC, AN UNMARRIED PERSON**
Date of Mortgage: **10/1/2007** Original Loan Amount: **\$125,000.00**

Recorded in Cook County, IL on: **10/5/2007**, book N/A, page N/A and instrument number **0727805484**

Property Legal Description:
PARCEL 1: UNIT NUMBER 101-A IN THE COURTLAND SQUARE CONDOMINIUM BUILDING NUMBER 4, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHEAST 1/4 FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25053437 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED MARCH 1, 1979 AND RECORDED AS DOCUMENT NUMBER 25217261. PERMANENT INDEX NO.: 09-10-401-060-1001,

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 2/27/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:
Raymond Marquez
Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On **FEB 27 2012** before me, **Carol Marie Littleford**, Notary Public, personally appeared **Raymond Marquez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Notary Public: Carol Marie Littleford
My Commission Expires: January 2, 2014



(Seal)