

# UNOFFICIAL COPY



Doc#: 1206111119 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/01/2012 02:29 PM Pg: 1 of 3

11-054142

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

DEUTSCHE BANK NATIONAL TRUST  
COMPANY, AS TRUSTEE FOR GSAMP  
TRUST 2005-HE4, MORTGAGE PASS-  
THROUGH CERTIFICATES, SERIES 2005-  
HE4

PLAINTIFF,

-vs-

LUIS A. CABRERA A/K/A LUIS CABRERA;  
MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC.; ANGELA  
VALENCIA; MIDLAND FUNDING, LLC;  
UNKNOWN OWNERS AND NON-RECORD  
CLAIMANTS; UNKNOWN OCCUPANTS  
DEFENDANTS

NO.

12CH06336

PROPERTY ADDRESS:  
1620 NORTH 35TH AVENUE  
MELROSE PARK, IL 60160

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on Feb 23, 2012, for Foreclosure and is now pending in  
said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Luis A. Cabrera

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Luis A. Cabrera to Mortgage Electronic Registration Systems,  
Inc., as Nominee for Resmae Mortgage Corporation and recorded May 23, 2005  
as Document No. 0514320015 in the Cook County Recorder's Office, having a  
legal description and common address as follows:

3195613

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THE SOUTH 72 FEET OF LOT 3 IN BLOCK1 IN HENRY SOFFEL'S THIRD ADDITION TO MELROSE PARK IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1620 North 35th Avenue, Melrose Park, IL 60160

Permanent Index No.: 15-04-120-029-0000

3. Parties against whom foreclosure is sought:

Luis A. Cabrera a/k/a Luis Cabrera; Mortgage Electronic Registration Systems, Inc.; Angela Valencia; Midland Funding, LLC; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE: \_\_\_\_\_

Attorney of Record

**Alan S. Kaufman**

PREPARED BY AND MAIL TO:

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 Joel A. Knosher (6298481)

Paul T. Massey (6293311)  
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 Marcos J. Posada (6295359)  
 Laura A. Wolf (6297986)

Fisher and Shapiro, LLC  
 Attorneys for Plaintiff  
 2121 Waukegan Road, Suite 301  
 Bannockburn, IL 60015  
 (847)291-1717  
 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Pam Stavros

State of Illinois}  
County of Lake}

This instrument was acknowledged before me on FEB-12-2014 (date)

by Pamela Stavros (name/s) of person/s)

[Signature]  
(Signature of Notary Public)

