

UNOFFICIAL COPY

Prepared by and after
recording return to:

McDermott Will & Emery LLP
227 West Monroe Street
Chicago, Illinois 60606
Attn: David R. Neville

Common Address:
2626 North Mildred Avenue
Chicago, Illinois 60614

PIN No.: 14-19-112-028-0000



Doc#: 1206113034 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/01/2012 01:23 PM Pg: 1 of 2

RELEASE OF MORTGAGES

KNOW ALL MEN BY THESE PRESENTS that **Judson C. Green and Joyce T. Green, not individually, but as Trustees of the Green Family Trust, dated June 28, 1993, as restated November 21, 2005**, having an address of 9200 Point Cypress Drive, Orlando, Florida 32836 ("Lender"), for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE AND QUITCLAIM unto **JULIE GREEN, formerly known as Julie Green Kaiser**, having an address of 2626 North Mildred Avenue, Chicago, Illinois 60614, all right, title, interest, claim or demand whatsoever they may have acquired by, through, under or in (i) that certain Mortgage dated as of May 1, 2008 and recorded on May 20, 2008 as Document No. 0814139056 with the Cook County Recorder of Deeds, as amended by that certain Modification of Mortgage and Agreement dated as of February 28, 2009 and recorded on April 10, 2009 as Document No. 0910018064 with the Cook County Recorder of Deeds, and (ii) that certain Second Mortgage dated as of February 28, 2009 and recorded April 10, 2009 as Document No. 0910018065 with the Cook County Recorder of Deeds, relating to the premises therein described as follows:

LOT 10 IN B. KNOPP'S RESUBDIVISION OF LOTS 1 TO 15 INCLUSIVE IN B. KNOPP'S SUBDIVISION OF LOT 9 IN HENRY KNOPP'S SUBDIVISION OF THE EAST 1/2 ACRES OF BLOCK 14 (EXCEPT THE EAST 329.2 FEET OF SAID BLOCK) IN THE CANAL TRUSTEE SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE 32 FEET WEST AND ADJOINING LOT 8 AND SUB-LOTS 4 TO 15 INCLUSIVE OF LOT 9 IN HENRY KNOPP'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

together with all appurtenances and privileges thereunto belonging or appertaining.

[signature page follows]

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IN WITNESS WHEREOF, Lender has executed and delivered this Release of Mortgage as of January 2, 2012.

February

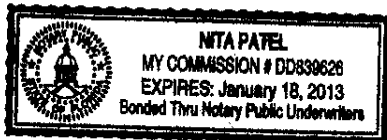
Judson C. Green
Judson C. Green, as Trustee as aforesaid

Joyce T. Green
Joyce T. Green, as Trustee as aforesaid

STATE OF Florida)
) SS.
COUNTY OF Orange)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Judson C. Green, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he executed and delivered said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2nd day of February, 2012.

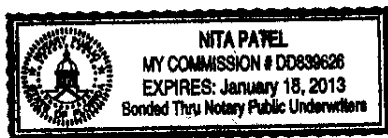


Nita Patel
Notary Public
(SEAL)

STATE OF Florida)
) SS.
COUNTY OF Orange)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Joyce T. Green, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she executed and delivered said instrument as her free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2nd day of February, 2012.



Nita Patel
Notary Public
(SEAL)