## **UNOFFICIAL COP**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

**ASHLEY SAMSON** PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION **3232 NEWMARK DRIVE** MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O.Box 8820 Dayton, OH 45482 -

0005777150 **ARTHUR H BELL JR** PO Date: 01/31/2012

FOR PROTECTION O' DWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF

TITLES IN WHOSE OFFICE THE MURTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ARTHUR H BELL JR AND MARY ROSE BELL, HUSBAND AND WIFE

to MIDAMERICA BANK, FSB dated December 29, 2004 calling for the original principal sum of dollars (\$200,000.00), and recorded in Mortgage Record, page and/or instrument # 0500533027, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

5351 PROVIDENCE DRIVE, MATTESON IL - 60443

Tax Parcel No. 31163180040000

LOT 4 IN PROVIDENCE MANOR PHASE ONE, BEING A SUBDIVISION OF PAR TOF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24th day of February, 2012.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA CANK

By

Its ASSISTANT VICE PRESIDENT

1206115022 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

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## UNOFFICIAL COPY

0005777150 ARTHUR H BELL JR

State of <u>OHIO</u> )
County of <u>MONTGOMERY COUNTY</u> ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>24th</u> day of <u>February</u>, <u>2012</u>, personally appeared <u>WENDY JAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

M'CHILLE PYBURN

ATE OF OHO

MICHELLE PYBURN
NOTARY PUBLIC
ANAND FOR
THE STATE OF OHIO
MY COMMISSION
EXPLES
SEPTEMBER 2, 2013