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Recording Requested/Prepared By: **Evelyn Rivas CT Lien Solutions** P.O.Box 29071. Glendale, CA - 91209 Voice: 800-331-3282

When Recorded Return To: **CT Lien Solutions** P.O.Box 29071 Glendale, CA 91209

Doc#: 1206119011 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/01/2012 09:15 AM Pg: 1 of 3



RELEASE OF MORTGAGE

LOAN #: 3800926326 "J Thomas Strallay" Cook County Recorder, Illinois

Dated: February 27, 2012

FOR PROTECTION OF OWNER, THIS KELFASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the 'undersigned THE NORTHERN TRUST COMPANY does hereby certify that a certain mortgage executed by J THOMAS STANLEY AND LINDA H STANLEY, HUSBAND AND WIFE, AS JOINT TENANTS to THE NORTHERN TRUST COMPAN, Gated 11/29/2010 calling for the original principal sum of dollars (\$2,000,000.00), and recorded on DECEMBER 17, 2010 in Mortgage Record, page and/or instrument # 1035108503, of the records in the office of the Recorder of COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with: To Clarks

Loan Amount \$2,000,000.00 Tax Parcel ID: 05-16-106-065-0000

Property Address: 619 SHERIDAN ROAD, WINNETKA, IL 60093

Legal and/or Assignment: SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 27th day of February, 2012.

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LOAN #: 3800926326 "J Thomas Stanley" Cook County Recorder, Illinois

Dated: February 27, 2012

THE NORTHERN TRUST COMPANY

GUINEVERE CHANG

ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On February 27, 2012, before me, Lilia Bledsoe a Notary Public in and for the county of LOS ANGELES in the state of California, personally approared Guinevere Chang, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public

Lilia Bledsoe

LILIA BLEDSOE COMM #1889131 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. MAY 13, 2014

(This area is for notarial seal)

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Exhibit A

PARCEL 1: LOT 2 IN CORLEY-CUTLER SUBDIVISION OF PART OF LOT 2 IN OWNER'S HOMESTEAD SUBDIVISION IN SECTIONS 16 AND 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR COMMON DRIVEWAY FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN INSTRUMENT RECORDED AS DOCUMENT 16291724 UPON A PART OF THE PROPERTY DESCRIBED AS FOLLOWS:

THE SOUTHWESTERLY 150 FEET OF THE SOUTHEASTERLY 25 FEET OF THE NORTHWESTERLY 148 FEET OF LOT 2 IN OWNERS HOMESTEAD SUBDIVISON IN SECTIONS 16 AND 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE TURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS MORE PARTICULARLY DEPICTED IN SURVEY NUMBER 99-889 PERPARED BY B.H. SUHR & COMPANY, INC. DATED AUGUST 30, 1999.

PARCEL 3: EASEMENT FOR COMMON DRIVEWAY FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 SET FORTH IN INSTRUMENT RECORDED AS DOCUMENT 16291724 UPON PROPERTY DESCRIBED AS FOLLOWS:

A 15 FOOT STRIP IN LOT 2 IN OWNERS HOMESTFAD SUBDIVISION IN SECTIONS 16 AND 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PHINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LOCATED 7 % FEET ON EITHER SIDE OF A LINE BEGINNING AT A POINT ON THE WEST LINE OF LOT 2 IN CORLEY-CUTLER SUBDIVISION, A SUBDIVISION OF PART OF SAID OT 2 IN OWNERS HOMESTEAD SUBDIVISION, SAID POINT BEING 52 FEET NORTHWEST OF THE SOUTHER MOST CORNER OF SAID LOT 2 IN CORLEY-CUTLER SUBDIVISION, THENCE NORTHWESTERLY TO A POINT ON A LINE PARALLEL TO AND 148 FEET SOUTH OF THE NORTH LINE OF LOT 2 IN OWNER'S HOMESTEAD SUBDIVISION, 142 FEET NORTHEASTERLY (MEASURED ALONG SAID LINE) OF THE SOUTHWEST LINE OF SAID LOT 2 IN OWNERS HOMESTEAD SUBDIVISION.