UNOFFICIAL CO

When Recorded Mail To: MidFirst Bank C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

1206139056 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/01/2012 10:08 AM Pg: 1 of 1

Loan #: 0101335725

SATISFACTION OF MORTGAGE

The undersigned certifies was it is the present owner of a mortgage made by CHRISTOPHER W PELC AND HELEN V PELC to MIDFIRST BANK bearing the date 04/30/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Ecok, Page, as Document # 0312827083.

The above described mortgage is, win the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/disclarge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

ALL THAT CERTAIN PARCEL OF LAND LYING AND BEING SITUATED IN THE COUNTY OF COOK, STATE OF IL, TO-WIT: LOT 223 IN UNIT "C" IN REUTERS WESTGATE SUBDIVISION NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 31, TOWNSHIP 24 NORTH, CANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT, ILLINOIS.

Property more commonly known as:120 S DWYER AVE, A LINIGTON HEIGHTS, IL 60005-1638 Tax Code/PIN: 03-31-105-036 My Clen Dated on 02/ /2012 (MM/DD/YYYY)

MIDFIRST BANK By: DERRICK WHITE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS _/2012 (MM/DD/YYYY), by DERRICK WHITE as VICE The foregoing instrument was acknowledged before me on 02/___ PRESIDENT for MIDFIRST BANK, who, as such VICE PRESIDENT being authorized to ac so. executed the foregoing instrument

for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014

Miranda Avila Notary Public State of Florida My Commission # EE 019063 Expires August 22, 2014

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 15741571 _2 CJ3561739 FORM1\RCNIL1