

UNOFFICIAL COPY



When Recorded Mail To:  
MidFirst Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1206139057 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/01/2012 10:08 AM Pg: 1 of 1

Loan #: 0054725520

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **MARIAN D SANSONE AND DOMENICO SANSOME** to COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. bearing the date 01/09/1987 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 3582781.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 4 IN BLOCK 15 IN SHEPARD'S MICHIGAN AVENUE NO. 3, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2 AND IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 359,972.

Property more commonly known as: 14511 AVALON, DOLTON, IL 60419-2401

Tax Code/PIN: 29-02-425-004

Dated on 02/17/2012 (MM/DD/YYYY)

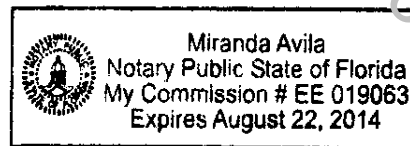
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

By:   
**DERRICK WHITE VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/17/2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT for MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 15768824 \_\_ CJ3561739 FORM1VRCNIL1



\*15768824\*

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INT JHC