

# UNOFFICIAL COPY



When Recorded Mail To:  
Alliant Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1206139067 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/01/2012 10:54 AM Pg: 1 of 2

Loan #: 236000632

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **PRITI CHOWDHURY** to **ALLIANT CREDIT UNION** bearing the date 07/16/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document # 0922257008.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A

Property more commonly known as: 1759 W SURF ST, CHICAGO, IL 60657

Tax Code/PIN: 14-30-223-268-0000

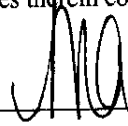
Dated on 02/14/2012 (MM/DD/YYYY)

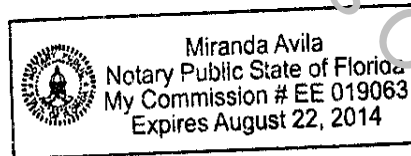
**ALLIANT CREDIT UNION**

By:   
**ELSA MCKINNON VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/14/2012 (MM/DD/YYYY), by **ELSA MCKINNON** as VICE PRESIDENT for **ALLIANT CREDIT UNION**, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**MIRANDA AVILA**  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 15575171 @@ KWI3556616 FORM1ARC�L1



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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 10 IN COLUMBIA PLACE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 ABOVE FOR INGRESS AND EGRESS PURSUANT TO DECLARATION RECORDED MARCH 31, 2003 AS DOCUMENT 0030435492 BY PAULINA VENTURE I, LLC.

Permanent Parcel Number: 14-30-223-268-0000  
PRITI CHOWDHURY, AN UNMARRIED PERSON

1759 WEST SURF STREET, CHICAGO IL 60657  
Loan Reference Number : 23600063  
First American Order No: 40746900  
Identifier: FIRST AMERICAN EQUITY LOAN SERVICES



When Recorded, Return to:  
First American Equity Loan Services  
1100 Superior Avenue, Suite 200  
Cleveland, OHIO 44114