UNOFFICIAL COP

When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1206139076 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/01/2012 11:17 AM Pg: 1 of 2

Loan #: 89653807

SATISFACTION OF MORTGAGE

The undersigned certifier that it is the present owner of a mortgage made by MICHAEL JOSEPH DEERING AND KAREN ELIZABETH DEERING O MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 08/08/2006 and recorded in the office of the Re or ler or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, as Document #

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State SEE ATTACHED EXHIBIT A

Property more commonly known as:820 LILL ST, BARRI ICTON, IL 60010-4266

Tax Code/PIN: 01-01-318-021-0000

Dated on 02/__/\omega_/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR GMAC MORTGAGE

Bv:

DERRICK WHITE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/ PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being au'nori; ed to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014

Miranda Avila Notary Public State of Florida My Commission # EE 019063 Expires August 22, 2014

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 15674745 _@ CJ3560808 100037506855956265 MERS PHONE 1-888-679-MERS FORM1\RCNIL1

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 9 IN ELECK 5 IN BARRINGTON HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 (EXCEPT THE NORTH 10 RODS THEREOF) OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, 2 ST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF STATE HIGHWAY ROUTE 63, AS NOW LOCATED, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 01-01-318-021-0000 MICHAEL JOSEPH DEERING AND KARIN ELIZABETH DEERING, HUSBAND AND WIFE, NOT AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP OR AS TENANTS IN COMMON, BUT AS FENANTS BY THE ENTIRETY

820 LILL STREET, BARRINGTON IL 60010 Loan Reference Number : 000685595(26/5811685 First American Order No: 10324115

Identifier: FIRST AMERICAN LENDERS ADVANTACE

MINIO MINIO DEERING 10324115 FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE NA AL DE 1801 PAR AND DE DESCRIPTO DE LA CONTROL DE LA CONTROL DE CONTROL DE LA CONTROL DE CONTROL

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