

UNOFFICIAL COPY



When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1206139094 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/01/2012 01:04 PM Pg: 1 of 1

Loan #: 89233831

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DAVID A GUCCIARDO JR AND ANJANETTE GUCCIARDO** to **NATIONAL CITY BANK** bearing the date 03/20/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK County**, in the State of Illinois in Book , Page , as Document # 0609606089.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 341 IN WINSTON PARK UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF SECTIONS 2 AND 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1956 AS DOCUMENT NUMBER 16628779, IN COOK COUNTY, ILLINOIS.

Property more commonly known as: 1670 CLINTON CT, MEL ROSE PARK, IL 60160-0000

Tax Code/PIN: 15-02-112-010

Dated on 02/15/2012 (MM/DD/YYYY)

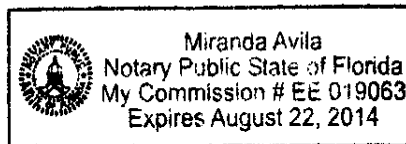
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBS Citizens, N.A., ITS SUCCESSORS AND ASSIGNS

By: [Signature]
DERRICK WHITE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/15/2012 (MM/DD/YYYY), by **DERRICK WHITE** as **VICE PRESIDENT** for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBS Citizens, N.A., ITS SUCCESSORS AND ASSIGNS**, who, as such **VICE PRESIDENT** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 15759142 @ KWI3557769 100010345848333790 MERS PHONE 1-888-679-MERS FORM1ARCNILI



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