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When Recorded Return To: Morgan Stanley Home Loans C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 6000520903 Reference #: 1895692



Doc#: 1206139015 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/01/2012 08:50 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED OF TRUST -- -- Contact Saxon Mortgage Services, Inc. 4700 Mercantile Drive, Fort Worth, TX 76137, Telephone 800-594-8422 regarding payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORGAN STANLEY PRIVATE CANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4700 Mercantile Drive, FT. WORTH, TX, 76137, (ASSIGNCP), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTMMS, INC. (MERS) 1818 Library Street, STE 300, RESTON, VA 20190,A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026)

Said Mortgage/Deed of Trust dated 12/16/2011, and reade by WILLIAM C TRIANTAFEL AND MARTHA S TRIANTAFEL to MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION and recorded 12/27/2011 in the records of the Recorder or Registrar of Titles of COOK County, Illinois on Book, Page, as Instrument # 1136157012 upon the property situated in said State and County as more fully described in said Mortgage/Deed of Trust or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 18-17-312-021-0000

Property more commonly known as:11075 GLENBROOK LN, INDIAN HEAD PARK, IL 60525

Dated on <u>02/07</u>/2012 (MM/DD/YYYY) MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION

nsignaton

STATE OF TEXAS COUNTY OF CATTURE This instrument was acknowledged before me, 62/67 / MININGS OF MORGAN STANLEY PRIVATE BANK (MM/DD/YYYY) by Amanda Ma(h)n NAL ASSOCIATION, on behalf of said entity.

Johnson Valland States of TEXAS

Commission expires:

09-00-2015

JENNIFER VAUGHN SLAUGHTER My Commission Expires September 2, 2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 SMSAS 15593447 -@ MERS_RUSH CJ3536004 MIN 100114960005209032 MERS PHONE 1-888-679-MERS FRMIL1

15593447

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Exhibit "A" **Legal Description**

The land referred to herein below is situated in the county of COOK, State of IL and is described as follows:

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0010299478, ID# 18-17-312-021-0000, BEING KNOWN AND DESIGNATED AS LOT 56 IN ASHBROOK SUBDIVISION, SFING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT Clother Colling Clother Colling Collin THEREOF RECORDED MARCH 1, 1995 AS COCUMENT 96159610, IN COOK COUNTY, ILLINOIS.

Tax/Parcel ID: 18-17-312-021-0000