

# UNOFFICIAL COPY



1206139038

When Recorded Mail To:  
MORGAN STANLEY HOME LOANS  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1206139038 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/01/2012 09:56 AM Pg: 1 of 2

Loan #: 6000507327

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MARK A. ADAMS AND SHARLEEN D. ADAMS** to **MORGAN STANLEY CREDIT CORPORATION** bearing the date 09/13/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK County** in the State of Illinois in Book , Page , as Document # 1026608008.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as: 1516 SARATOGA LN, GLENVIEW, IL 60026

Tax Code/PIN: 04-28-406-031-0000

Dated on 02/08/2012 (MM/DD/YYYY)

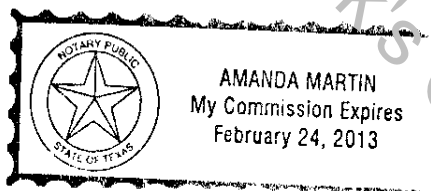
**Morgan Stanley Private Bank, National Association** as successor by merger to **Morgan Stanley Credit Corporation**

By: Jimmie Hernandez  
AVP

STATE OF TEXAS COUNTY OF Tarrant

This instrument was acknowledged before me, 02/08/2012 (MM/DD/YYYY) by Jimmie Hernandez as AVP of **Morgan Stanley Private Bank, National Association** as successor by merger to **Morgan Stanley Credit Corporation**, on behalf of said entity.

Amanda Martin  
AMANDA MARTIN  
Notary Public - State of TEXAS  
Commission expires: 2-24-13



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRL 15672595 \_8 MSPBNA SCD3521581 RCNIL1



\*15672595\*

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Property of

## Exhibit "A"

THE FOLLOWING DESCRIBED PROPERTY: SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS: PARCEL 1: LOT #118 IN GLENBASE SUBDIVISION, UNIT 2 RESUBDIVISION NO. 1, BEING A RESUBDIVISION OF LOTS "O" THROUGH "T" IN GLENBASE SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF SECTIONS 27, 28 AND 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF GLENBASE SUBDIVISION UNIT 2 RESUBDIVISION NO. 1 RECORDED AUGUST 4, 2003 AS DOCUMENT 0321618052. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLEN SINGLE FAMILY HOMES RECORDED AS DOCUMENT NUMBER 00206851. BEING THE SAME PARCEL CONVEYED TO MARK A. ADAMS AND SHARLEEN D. ADAMS FROM GLENBASE VENTURE, BY VIRTUE OF A DEED DATED 12/12/2003, RECORDED 02/05/2004, AS INSTRUMENT NO. 0403635059 COUNTY OF COOK, STATE OF ILLINOIS.

Recorder's Office