

UNOFFICIAL COPY



1206245003

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1206245003 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/02/2012 08:24 AM Pg: 1 of 2

Loan #: 68072755

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **NANCY L. LAHO** to **LASALLE BANK N.A.** bearing the date 08/01/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK County**, in the State of Illinois in Book , Page , as Document # 0323246196.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as: 3118N ORCHARD A, CHICAGO, IL 60657-0000

Tax Code/PIN: 14-28-104-097-0000

Dated on 02/16/2012 (MM/DD/YYYY)

Bank of America N.A. successor servicer by merger to LaSalle Bank N.A.

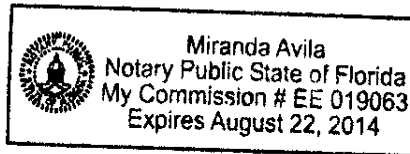
By: [Signature]
DERRICK WHITE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/16/2012 (MM/DD/YYYY), by **DERRICK WHITE** as **VICE PRESIDENT** for **Bank of America N.A. successor servicer by merger to LaSalle Bank N.A.**, who, as such **VICE PRESIDENT** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]

MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 15773577 _@ KWI3557571 FORMIARCNIL1



15773577

S Yes
P 2
S NO
M NO
SC Yes
E Yes
INT NO

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Exhibit "A"

BEGINNING ON THE SOUTH LINE OF SAID TRACT AT A POINT 77.85 FEET WEST OF THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES, 28 MINUTES, 20 SECONDS WEST 44.95 FEET TO THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT, 10.30 FEET; THENCE SOUTH 89 DEGREES, 28 MINUTES, 20 SECONDS EAST 10.30 FEET; THENCE NORTH 10.66 FEET; THENCE SOUTH 89 DEGREES, 28 MINUTES, 20 SECONDS EAST 18.14 FEET; THENCE NORTH 0.50 FEET; THENCE SOUTH 89 DEGREES, 28 MINUTES, 20 SECONDS EAST 16.51 FEET; THENCE SOUTH 21.46 FEET TO THE POINT OF BEGINNING, IN WOCOTT'S SUBDIVISION OF PART OF LOT 2 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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County of Cook County Clerk's Office