SUBORDINATION OF LENOFFICIAL COPY

(Illmois)

Mail to:

BMO Harris Bank N.A.

3800 Golf Rd., Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

FIDELITY NATIONAL TITLE 5/002535

1206246005

Doc#: 1206246005 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/02/2012 10:17 AM Pg: 1 of 3

ACCOUNT # 4300045950

The above space is for the recorder's use only

3

PARTY OF THE FIRST PART: BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded May 7th, 2007 and recorded in the Recorder's Office of Cook County in the State of Illinois as document no. 0712740096 made by Brendan Flynn and Jacqueline Flynn, BORROWER(S), to secure an indebtedness of ** \$73,350.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois—to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 06-31-208-010-0000

Property Address: 1901 BLUE HERON CIR, BARTLETT, IL 60103

PARTY OF THE SECOND PART: BMO HARRIS BANK N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hard paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and suffic ency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the ren of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the

the state of Illinois as document No. 12012 and recorded in the Recorder's office of Cook County in Second Part to Borrower(s) in an amount not to exceed ** \$394,800.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: February 14th, 2012

Kristin Kapinos, Underwriter

1206246005 Page: 2 of 3

UNOFFICIAL COPY

This instrument was prepared by: Kristin Kapinos, BMO Harris Bank N.A., Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, H. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS

SS.

County of COOK

OFFICIAL SEAL
JOSHUA F MILLER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:05/29/12

I, Joshua F. Miller, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Underwriter, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal on February 14th, 2012

Joseph J. Miller, Notary

Commission Expires date of May. 29th, 2014

SUBORDINATION OF LIEN
(Illinois)

FROM:

Mail To: BMO Harris Bank N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

1206246005 Page: 3 of 3

UNOFFICIAL COPY

Permanent Index Number: 06-31-208-010-0000 Common Address: 1901 BLUE HERON CIRCLE BARTLETT, ILLINOIS 60103

Legal Description: LOT 175 IN HERONS LANDING UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RA JNOV.
OR COOK COUNTY CLERK'S OFFICE THEREOF RECONDED NOVEMBER 17, 2004, AS DOCUMENT NUMBER 0432227018, IN COOK COUNTY, ILLINOIS.