

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **16812764050089598**  
Tax ID: **20-23-406-035-1001**  
Property Address:  
**6850 S Dante Ave**  
**Chicago, IL 60637-4821**  
ILOv2-AM 17536732 2/23/2012

This space for Recorder's use

MIN #: 1000157-0006424882-2 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**  
Borrower(s): **DONALD R DAVIS, AND FANISLA DAVIS A/K/A FANISHA F. STEWART HUSBAND AND WIFE**

Date of Mortgage: **3/3/2006** Original Loan Amount: **\$122,000.00**  
Recorded in Cook County, IL on: **3/28/2006**, book N/A, page N/A and instrument number **0608702030**

Property Legal Description:

**PARCEL 1: UNIT 1N IN PARKSIDE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 AND THE EAST 8 FEET OF 1 OF 6 IN BLOCK 3 IN THOMAS B. MARSTON'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09145120, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-10, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 09145120. PERMANENT INDEX #S: 20-23-406-035-1001 VOL. 0261 PROPERTY ADDRESS: 6850 SOUTH DANTE, UNIT 1N, CHICAGO, ILLINOIS 60631**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

2-29-12

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.

*Raymond Marquez*  
By: Raymond Marquez  
Assistant Secretary

State of California  
County of Ventura

On FEB 29 2012 before me, Carol Marie Littleford, Notary Public, personally appeared Raymond Marquez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Carol Marie Littleford*  
\_\_\_\_\_  
Notary Public: Carol Marie Littleford (Seal)  
My Commission Expires: January 2, 2014

