

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **10915513291211487**  
Tax ID: **16-35-112-037-0000**  
Property Address:  
**3248 S Ridgeway Ave**  
**Chicago, IL 60623-5029**  
IL0v2-AM 17542779 2/28/2012

This space for Recorder's use

MIN #: 1001337-0001873615-0 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **8609 WESTWOOD CENTER, VIENNA, VA 22183** all beneficial interest under the certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, N.A.**  
Borrower(s): **SAUL ARELLANO, AND MARGARITA ARELLANO, HUSBAND AND WIFE, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY**

Date of Mortgage: **12/19/2006** Original Loan Amount: **\$233,000.00**  
Recorded in **Cook County, IL** on: **1/2/2007**, book **N/A**, page **N/A** and instrument number **0700256112**

Property Legal Description:  
**PIN: 16-35-112-037-0000 & PIN: 16-35-112-038-0000 LOTS 50 AND 51 IN E.A. CUMMINGS'S LAWNDALE SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 48 BOTH INCLUSIVE IN BLOCK 3 AND LOTS 1 TO 46 BOTH INCLUSIVE IN BLOCK 4 IN GEORGE W. CASS' SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (EXCEPT THE NORTH 100 FEET OF THE SOUTH 1/2 THEREOF) IN COOK COUNTY, ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 2-29-12

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: Wayne Choe  
**Assistant Secretary**


# UNOFFICIAL COPY

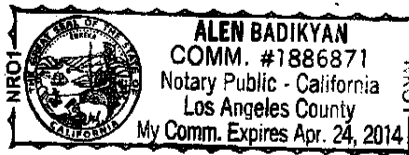
State of California  
County of Ventura

On FEB 29 2012 before me, Alen Badikyan, Notary Public, personally appeared Wayne Choe, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Alen Badikyan  
My Commission Expires: April 24, 2014



(Seal)