

UNOFFICIAL COPY

Doc#: 1206257078 fee: \$50.00
Date: 05/02/2012 10:05 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:
Bank of America

Prepared By: **Danilo Cuenca**
888-603-9011

When recorded mail to:

CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 12911324962112728

Tax ID: 24-17-118-034,035

Property Address:

10624 S. Oxford Ave

Chicago Ridge, IL 60415-1804

IL0V2-AM 15776461

05/02/2012

This space for Recorder's use

MIN #: 1000157-0005723921-8

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWAPS, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-9** whose address is **101 BARCLAY ST - (W), NEW YORK, NY 10286** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICA'S WHOLESALE LENDER**

Borrower(s): **SIOBHAIN M MARTIN, AND ROBERT JP MARTIN, HUSBAND AND WIFE**

Date of Mortgage: **9/12/2005** Original Loan Amount: **\$192,000.00**

Recorded in **Cook County, IL** on: **11/1/2005**, book **N/A**, page **N/A** and instrument number **0530520025**

Property Legal Description:

LOT 48 AND 49 IN BLOCK 5 IN CHICAGO RIDGE, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 24-17-118-034, 035

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

2/29/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

Swarupa Slee Vice President

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State of California
County of Ventura

On **FEB 29 2012** before me, **Shannon Steeg**, Notary Public, personally appeared **Swarupa Slee**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Shannon Steeg
My Commission Expires: May 17 2013



(Seal)