

UNOFFICIAL COPY



Doc#: 1206204142 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/02/2012 01:45 PM Pg: 1 of 3

FIRST AMERICAN TITLE

ORDER # 226242  
10/1

MAIL TO:

Jonathan Vold  
900 E. Northwest Hwy.  
Mt. Prospect, IL 60056

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 9 th day of February, 2012., between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Abhay Raj and Nalini Raj**,\* party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

*\* husband and wife, as joint tenants* 2463 W. Brancher  
NAPERVILLE IL

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD. Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-08-102-022-1003

PROPERTY ADDRESS(ES):

205 Chicago Avenue Unit 1, Oak Park, IL, 60302

IN WITNESS WHEREOF, said party of the first part has caused by Attorney-in-Fact, the day and year first above written.

S V  
P 3  
S N  
SC Y  
INT 10

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## Federal Home Loan Mortgage Corporation

Katherine G. File

By: Pierce & Associates as Attorney-in-Fact

STATE OF IL )  
COUNTY OF COOK ) SS

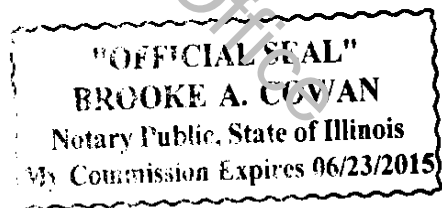
I, Brooke A. Cowan, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Katherine G. File, personally known to me to be the Pierce & Associates as Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney-in-Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 9 day of February, 2012.

Brooke A. Cowan  
NOTARY PUBLIC



My commission expires: 6/23/15

This Instrument was prepared by  
PIERCE & ASSOCIATES, P.C.,  
14930 S. Cicero, Suite 2A, Oak Forest, IL 60452  
BY: Justin Domingo



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Abhay Raj and Nalini Raj  
2463 West Branch Ct.  
Naperville, IL 60565

REAL ESTATE TRANSFER	02/23/2012
 	COOK \$26.00
	ILLINOIS: \$52.00
	TOTAL: \$78.00

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## EXHIBIT A

PARCEL 1: UNIT 205-1 IN THE GARDEN GATE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND: LOTS 1, 2 AND 3 AND THE EAST 25.77 FEET OF LOT 4 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 4 IN THE VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 22, 2004 AS DOCUMENT NUMBER 0432744069, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S205-1, A LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 22, 2004 AS DOCUMENT NUMBER 0432744069.

COMMONLY KNOWN AS 205 Chicago Avenue, Unit 1, Oak Park, Illinois 60302



FEB. 21. 12

# 00800000765	REAL ESTATE TRANSFER TAX
	004 16.00
	FP 102801

Cook County Clerks Office