

# UNOFFICIAL COPY



**FIRST AMERICAN**

**File #** 2258226

MAIL TO:

MARQUITA SIMS  
5119 Monroe St Unit 1  
Matteson, IL 60443

Doc#: 1206204227 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/02/2012 02:42 PM Pg: 1 of 3

**SPECIAL WARRANTY DEED**  
**(CORPORATION TO INDIVIDUAL)**  
**ILLINOIS**

THIS INSTRUMENT, made this 16th day of January, 2012, between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Marquita Sims**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

**SEE ATTACHED EXHIBIT A**

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **31-16-211-041-0000**

PROPERTY ADDRESS(ES):

**5119 Monroe Street Unit 1, Matteson, IL, 60443**

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney-in-Fact, the day and year first above written.

INT SC ST CS  
5/15/12  
3/3/12

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Federal Home Loan Mortgage Corporation

Katherine H. File  
By: Pierce & Associates, P.C., as Attorney-in-Fact

STATE OF IL )  
COUNTY OF COOK ) SS

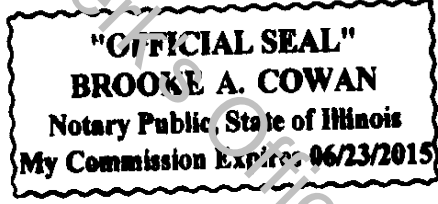
I, Brooke Cowan, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Katherine File, personally known to me to be Pierce & Associates, P.C., as Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the \_\_\_\_\_, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 11<sup>th</sup> day of January, 2012.



Brooke Cowan  
NOTARY PUBLIC

My commission expires: 6/23/15

This Instrument was prepared by  
PIERCE & ASSOCIATES, P.C.,  
14930 S Cicero Ave., Ste 2A  
Oak Forest, IL 60452  
By: Carol Richie



PLEASE SEND SUBSEQUENT TAX BILLS TO:  
MARKQUITA SIKS  
5119 Monroe St Unit 1  
Matteson, IL 60443

<b>REAL ESTATE TRANSFER</b>		02/28/2012
	<b>COOK</b>	\$45.00
	<b>ILLINOIS:</b>	\$90.00
	<b>TOTAL:</b>	\$135.00

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## EXHIBIT A

THAT PART OF LOT 19 IN THE FIRST RESUBDIVISION OF LOTS 3 AND 5 IN BROOKMERE, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF MATTESON, COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 19; THENCE NORTH 42 DEGREES 30 MINUTES 40 SECONDS WEST, 27.00 FEET ALONG THE SOUTHWEST LINE OF LOT 19 TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 42 DEGREES 30 MINUTES 40 SECONDS WEST, 24.00 FEET; THENCE NORTH 47 DEGREES 36 MINUTES 29 SECONDS EAST, 51.00 FEET TO THE NORTHEAST LINE OF LOT 19; THENCE SOUTH 42 DEGREES 30 MINUTES 40 SECONDS EAST 24.00 FEET ALONG THE NORTHEAST LINE OF LOT 19; THENCE SOUTH 47 DEGREES 36 MINUTES 29 SECONDS WEST, 51.00 FEET TO THE POINT OF BEGINNING.

Commonly known as 5119 Monroe Street Unit 1, Matteson, IL 60443

Office of Cook County Clerk's Office