# UNOFFICIAL COPY



Doc#: 1206204235 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/02/2012 02:47 PM Pg: 1 of 3

Space Above This Line for Recorder's Use Only	
Recording Requist By:	
And When Recorded Mail To:	
Prepared by: Lucas Percy Citibank, N.A.	
1000 Technology Dr, MS 321	
O'Fallon, MO 63368 866-795-4978	
MERS MIN # 10019636800100569r	
MERS, Inc S.I.S. # 1-888-679-6377	
Account # 112013001730000	
14-08-124- APN: 1257-1214 Order No: 2242863 Escrow No:	
VOL - 0477	
SUBORDINATION OF LIEN	
WHEREAS, Mortgage Electronic Registration Systems, Inc., which is acting solely as a nominee for the lender Guaranteed Rate, Inc, and Lender's assigns,	
nominee for the lender Guaranteed Rate, Inc., and Lender's assigns,  Citibank, N.A. whose address is P.O. Box 2026. Flint,	
Michigan 48501-2026 and who is the holder of a mortgage dated F-eB 10 3012.	
recorded November 21st , 2006 , book, page, As Instrument0632540216 And herein	
referred to as "Existing Mortgage" in the amount of \$41,250.00	SY
WHEREAS, Michael Sharkey and , as owners	P 2
of said property desire to refinance the first lien of said property;	
WHEREAS, it is necessary that the new lien to BANK OF HYWICLCA its successor and/or assigns which secures a note in the amount not to exceed	
\$ 207,234.00 hereinafter referred to as "New Mortgage", be a first lien on the premises in	SCT
question;	INT少
WHEREAS, Mortgage Electronic Registration Systems, Inc (the "Mortgagee") of "Existing Mortgage" and (the "Lender") of "Existing Mortgage" is willing to subordinate the lien of the	,
"Existing Mortgage" to the lien of the "New Mortgage";	42
"Existing Mortgage" to the lien of the "New Mortgage";  1st AMERICAN TITLE order #22428	<u>_</u> ~
1st AMERICAN TILE STORE	

AS RECORDED CONCURRENTLY HEREWITH

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NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc** hereby subordinates the lien of its "Existing Mortgage" to the lien of the "New Mortgage", so that the "New Mortgage" will be prior in all respects and with regard to all funds advanced hereunder to the lien of the "Existing Mortgage".

IN WITNESS WHEREOF, the said <b>Mortgage</b> executed this subordination of lien this <u>31st</u>		<b>s, Inc</b> has,2012
Mortgag : Electronic Registration Systems	Inc., as nominee for.	
	mon, as monimiso ver,	
Guarantsed Rate, Inc.		
its successives and assigns.		
Pall III		
BY: DOM UNI		
Ann Bibb Assistant Secretar	ry	
O.a	$\mathcal{M}_{\bullet}$	
BY:	BY: K/V	
Lucas Percy , Nitness	Kelley Yahl	, Witness
		,
	,	
STATE OF		
County of	) Ss.	
On this, day of,	before me, a Notary Pub	lic in the state of
, personally appeare	belove the, a Notary rub	me personally
known, who being by me duly sworn or affirme		The personally
and that said instrument was signed on behalf		d
who acknowledged the execution of the said in		
corporation by it voluntary executed.	istrament to be the voluntary act	ario deca di sala
corporation by it voluntary executed.		
	<i>'</i> /-/	
		ary Public
		Office
STATE OF MISSOURI	)	
County of St. Charles	Śs.	
On the <u>31st</u> day of <u>January</u> , <u></u> Public in and for said County and State, perso	2012 before me, the undersign	ned, a Notary
Assistant Secretary of Mortgage	Electronic Registration, Inc., know	vn to me to be
the person who executed the within Subordina acknowledged to me that she executed the sa	ation of the Lien in behalf of said of	corporation and
· · · · · · · · · · · · · · · · · · ·	/ И	
CHRISTA FRANCIS		
Notary Public-Notary Seal	Christa-Francis – Nota	ry Public
State of Missouri, St Lauis County Commission # 10774567		
My Commission Expires Feb 22, 2014		

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#### **EXHIBIT A**

### LEGAL DESCRIPTION

Legal Description: UNIT 5204-1 IN THE ANDERSON GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 5 2/3 FEET OF LOT 7 AND ALL OF LOTS 8, 9 AND 10 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021009246 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-08-124-057-1014 Vol. 047./ and 14-08-124-057-1014

Property Address: 5204 North Glenwood Avenue Unit 1, Chicago, Illinois 60640