Doc#. 1206208052 fee: \$50.00

Att: 03/02/2002 09 48 AW/Pg: 1 of 2

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 16009373-4

MERS ID#:

MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PREJENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): JOHN J DAVOREN

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1018747118 Original Deed Page: Original Deed Page:

Date of Note: <u>06/28/2010</u> Original Recording Date: <u>07/06/2010</u> Property Address: <u>7933 W GOLF AVE APT 2A PALOS HEIGHTS</u>, <u>IL 60463</u>

Legal Description: See exhibit A attached

PIN #: 23-36-303-143-1003 Count v: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/01/2012.

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Ouachita

THE THE PARTY OF T

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 03/01/2012.

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime

Clarts

Commission
Resides in: Ouachita

1206208052 Page: 2 of 2

UNOFFICIAL COPY

Loan No: 1600937344

Exhibit A

LEGAL DESCRIPTION:

PARCEL 1: UNIT 7933-2-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK HILLS CONDOMINIUM 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23684699, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 3', TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IJ ZINOIS.

PARCEL 2: E 'L' PIJENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN 11:P DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 23684698 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.