Doc#. 1206208172 fee: \$50.00 OFF C Att: 03/(2/2012 09 58 AW/Pg: 1 of 2 Click County Recorder of Deeds \*RHSP FEE \$10.00 Applied

#### PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

### WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 18607/3324 MERS ID#: 1003940000000024319 MERS PHONE#: 1-888-679-6277

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS LANG

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN

FIDELITY MORTGAGE SERVICES, INC.

Original Instrument No: 0808040111 Original Deed L'ook: Original Deed Page:

Date of Note: 03/07/2008 Original Recording Date: 03/20/2008

Property Address: 435 W. WOOD STREET #413 PALATINE, IL 60067

Legal Description: See exhibit A attached

PIN #: 02-15-303-055-0000 County: Cock County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/01/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Donna Acree Title: Vice President

State of LA ) Parish of Ouachita

AND ON OUR

C/e/t/s O/s Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state a oresaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 03/01/2012. GOIL -

> Notary Public: Amy Gott - 66396 My Commission Expires: Lifetime

Commission Resides in: Ouachita

mustruo

1206208172 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan No: 1860773894

#### Exhibit A

PARCEL 1; UNIT 413 IN THE PRESERVE OF PALATINE CONDOMINIUMS UB SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINUIM RECORDED JUNE 5, 2006, AS DOCUMENT NUMBER 0615634000, AND AMENDMENT NO I RECORDED NOVEMBER 9, 2006 AS DOCUMENT NUMBER 0631316011, AND AS FURTHER AMENDED PROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTERESTALTHE COMMON ELEMENTS.

PARCEL 2; THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-67 AND G-69 AND STORAGE SPACE S-68 AND S-69.

PIN(S): 02-15-303- 55-0000

CKA: 435 WEST WOOD STREET #413, PALATINE, IL, 60067